

MERRIMACK AGRICULTURAL COMMISSION

MEETING AGENDA

Matthew Thornton Room, East Wing

May 11, 2016

7:00 p.m. to 9:00 p.m.

1. **Call to Order**

2. **Comments from the press or public**

New Business

- (a) Pre-interview for Paul Drone as a possible Alternate Member
- (b) Summer Farmers' Market update
- (c) Winter Farmers' Market update
- (d) Community Garden update
- (e) Annual review – June 9, 2016
- (f) Library Project – Mid May
- (g) UNH extension classes
- (h) Bug alert
- (i) Horse sense
- (j) New Ideas on promoting educational programs or scholarships
- (k) Commission members support of current projects
- (l) Treasurer's report
- (m) Minutes: Review draft minutes from April 13, 2016

3. **Comments from the press**

4. **Comments from the public**

5. **Comments from the Commission**

6. **Motion to Adjourn**