

**MERRIMACK AGRICULTURAL COMMISSION**  
**MEETING AGENDA**

Matthew Thornton Room, East Wing

November 9, 2016

7:00 p.m. to 9:00 p.m.

**1. Call to Order**

**2. Comments from the press or public**

**New Business**

- a) Summer Market Update and Vendor Package
- b) Winter Market Update
- c) 4H Summer Camp 2017
- d) Direction for 2017
- e) Community Garden Package, Class 2017 and Postage
- f) UNH extension classes
- g) Bug alert
- h) Horse sense
- i) History of Farming
- j) Treasurer's report
- k) Minutes: Review draft minutes from October 12, 2016

**3. Comments from the press**

**4. Comments from the public**

**5. Comments from the Commission**

**6. Motion to Adjourn**