

MERRIMACK AGRICULTURAL COMMISSION MEETING AGENDA

Matthew Thornton Room, East

Wing

November 14, 2018

7:00 p.m. to 9:00 p.m.

1. Comments from the press or public

New Business

- a) Agricultural Books from Extension Service to be passed out
- b) Sign Board Questions and Answers
- c) Winter Market – Vendor List, paperwork and attendance sheet
- d) Horse sense
- e) Upcoming Workshops/Seminars – See Attached
- f) Treasurer's report
- g) Minutes: Review draft minutes from October 10, 2018

2. Comments from the press

3. Comments from the public

4. Comments from the Commission

5. Motion to Adjourn

Workshops/Classes

- November 15 – Produce Safety Alliance Grower Training – 8:30am-5:30pm, Urban Forestry Center, Portsmouth
- November 15 – Lean Processes for Vegetable Farms – 10:00am-3:00pm, UNH Cooperative Extension, Hillsborough County Office, Goffstown
- November 16 – Learn the Basic of Farm Transfer Planning with UNHCE, 9:00am-3:00pm, AMC Highland Center, Bretton Woods
- November 17 – D.S. Cole Growers 2018 Poinsettia Open House – 10:00am-1:00pm, D.S. Cole Growers Wholesale Location, Loudon
- November 27 – Tractor Diagnostics Demonstration for NH Farm Bureau Members, North Country Tractor, 5:00-7:00pm in Pembroke
- November 28 – Fall Corn and Foliage Meeting
 - 9:30am-2:00pm – UNH Extension Grafton County Office, North Haverill
 - 9:30am-2:00pm – Stuart & John's Sugar House, Westmoreland