



Town of Merrimack, New Hampshire

Community Development Department
6 Baboosic Lake Road
Town Hall - Lower level - East Wing

603 424-3531
Fax 603 424-1408
www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY AUGUST 7, 2017 MEMORIAL MEETING ROOM 6:30 P.M.

1. CALL TO ORDER

2. PUBLIC COMMENT

- *Commission will receive public comment on agenda-related items only*

3. PUBLIC HEARINGS

4. APPOINTMENTS

- a. Report on appointments from Sub-Committees
- b. Ex-Officio Appointments of MCC members from Sub-Committees

5. STATUTORY/ADVISORY BUSINESS

- a. Brett W. Vaughn (applicant) and Brett W. Vaughn Revocable Trust (owner) — Review for recommendation to the Planning Board of a 13 lot residential subdivision. The parcel is located at 123 Wilson Hill Road in the R-1 (Residential) District. Tax Map 4A, Lot 023.
- b. Mi-Box New England, LLC. (applicant) and TW Bridge Associates, LLC. (owner) — Review for acceptance and consideration of final approval for conditional use permit and site plan for the construction of a 39,100 s.f. self-storage facility, with associated site improvements. The parcel is located at 101 Herrick Street in the C-2 (General Commercial), I-1 (Industrial) and Aquifer Conservation Districts. Tax Map 3D-2, Lot 020.
- c. Review of Shoreland Permit by Notification for proposed gravel turnaround off of Upham Road.

6. OLD BUSINESS

- a. Grater Road Bypass
- b. Maps – Status & Printing / NH 911

7. NEW BUSINESS

- a. MVD Well Study – Control Plot in Grater Woods for the next few years.

8. OTHER BUSINESS

- *Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.*
- a. Sub Committee Updates
 - HHNP – Skidder Damage / Summit Trail plans / Spaulding Foundation Plaque
 - GW – Classroom Bridge boardwalk / Outdoor Classroom rebuild

9. PRESENTATION OF THE MINUTES

- a. June 19, 2017

10. PUBLIC COMMENT

- *Commission will receive comments on matters related to the Conservation Commission*

11. COMMISSIONER COMMENTS

12. ADJOURNMENT