



Town of Merrimack, New Hampshire

Community Development Department
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Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY FEBRUARY 5, 2018 MEMORIAL CONFERENCE ROOM 6:30 P.M.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
 - *Commission will receive public comment on agenda-related items only*
3. **PUBLIC HEARINGS**
4. **APPOINTMENTS**
5. **STATUTORY/ADVISORY BUSINESS**
 - a. **Renee Hough, Store Manager The Home Depot** – Continued discussion regarding a potential site plan amendment to revise notes regarding winter ice & snow removal and outdoor storage of pressure treated lumber. The parcel is located at 721 Milford Road in the C-2 (General Commercial) and Aquifer Conservation Districts and Wellhead Protection Area. Tax Map 2B, Lot 030.
 - b. **Charles Morgan (applicant) and 526 DW, LLC. (owner)** — Review for recommendation to the Planning Board of a site plan application to construct a 21,069 s.f. single story storage facility and a 2-bay auto detailing shop. The parcel is located at 526 Daniel Webster Highway in the C-2 (General Commercial) and Aquifer Conservation Districts and Wellhead Protection Area. Tax Map 5D-2, Lot 001.
 - c. **TechNH, Inc. (applicant) and RPR Realty, LLC. (owner)** — Review for recommendation to the Planning Board for a site plan application to construct a 11,200 s.f. building addition. The parcel is located at 10 Continental Boulevard in the Industrial (I-1) and Aquifer Conservation Districts and Wellhead Protection Area. Tax Map 3D, Lot 002.
6. **NEW BUSINESS**
 - a. Potential survey of "Ireland Parcel." Tax Map 4A, Lot 002
 - b. HHNP - consideration to purchase a mailbox to hold trail brochures at post 14
7. **OLD BUSINESS**
 - a. 18th Annual Seedling Giveaway vote
8. **OTHER BUSINESS**
 - *Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.*
 - a. Sub Committee Updates
9. **PRESENTATION OF THE MINUTES**
 - a. January 22, 2018
10. **PUBLIC COMMENT**
 - *Commission will receive comments on matters related to the Conservation Commission*

- 11. COMMISSIONER COMMENTS**
- 12. ADJOURNMENT**

(Posted 2/01/2018)

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