

# Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

# MERRIMACK CONSERVATION COMMISSION MEETING AGENDA March 21, 2016 6:30 PM Memorial Conference Room

#### CALL TO ORDER

#### **PUBLIC COMMENT**

Commission will receive public comment on agenda related items only.

#### APPOINTMENTS

# STATUTORY/ADVISORY BUSINESS

1. College Bound Movers (applicant) and Sam A. Tamposi, Harold Watson & Benjamin M. & Clegg Bosowski (owners) — Review for recommendation to the Planning Board for a site plan to construct a 4,800 s.f. 2-story office and warehouse addition. The parcel is located at 14 Continental Boulevard in the I-1 (Industrial) and Aquifer Conservation Districts and Wellhead Protection Area. Tax Map 3C, Lot 089.

#### **OLD BUSINESS**

# 1. Target Shooting Ordinance

Commission to review progress on the ordinance, signage, and other related items it may need to action on.

#### 2. NED Pipeline

Commission to have a general discussion on the NED project and any immediate actions it may wish to take. Discussion to include:

- Items sent to our Attorney.
- Moosewood Ecological environmental impact study for our Continental Blvd property.

#### 3. Beaver and water control activities for 2016

Commission to discuss what actions it should take on its own and with the Town in 2016 as related to beaver activities and any water control work we may wish to do. A review of our previous study from GZA will be included.

# 4. Maps for our Properties

Chair to ask Commission for continuous approval for printing of maps to occur when needed from Commission funds.

# **NEW BUSINESS**

# 1. Fields Farm parcel

Commission to discuss future plans for the Fields Farm parcel. This is for discussion only and intended to understand what the Commission may be thinking for this parcel as well as introduce the idea of a canoe/kayak port.

#### **OTHER BUSINESS**

Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.

Discussion to include:

- Update on Land Donations.
- Update on HHNP Parking Lot RFP.
- Camera purchase.
- Tree Pruning Demonstration:
  - o <a href="http://extension.unh.edu/events/index.cfm?e=app.event&event\_id=40396">http://extension.unh.edu/events/index.cfm?e=app.event&event\_id=40396</a>
- Website update if any.

#### PRESENTATION OF THE MINUTES

Review of Minutes – February 29, 2016 Review of Minutes – March 7, 2016

#### PUBLIC COMMENT

Commission will receive comments on matters related to the Conservation Commission.

#### **COMMISSIONER COMMENTS**

#### <u>ADJOURNMENT</u>

Posted March 15, 2016