



Town of Merrimack, New Hampshire

Community Development Department

6 Baboosic Lake Road

Town Hall - Lower level - East Wing

Planning - Zoning - Economic Development - Conservation

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MERRIMACK CONSERVATION COMMISSION

AGENDA FOR MONDAY MAY 1, 2017

MEMORIAL MEETING ROOM

6:30 P.M.

1. CALL TO ORDER

2. PUBLIC COMMENT

- *Commission will receive public comment on agenda-related items only*

3. APPOINTMENTS

4. STATUTORY/ADVISORY BUSINESS

- Hoyle Tanner & Associates, Inc. (applicant) and Apple Development Limited Partnership (owner)** – Review for recommendation to the Planning Board of a Site Plan for the renovation of an existing retail shopping plaza, including the addition of 4,650 square feet of new restaurant space. The parcel is located at 360 Daniel Webster Highway in the C-2 (General Commercial), Aquifer Conservation, Planned Residential Development Overlay and Elderly Housing Overlay Districts. Tax Map 4D-3, Lot 001.
- Forma Beyond Wood, Inc. (applicant) and N&P Associates Realty Trust (owner)** – Review for recommendation to the Planning Board of a Waiver of Full Site Plan for a manufacturing and warehousing business. The parcel is located at 20 Star Drive in the I-1 (Industrial) and Aquifer Conservation Districts. Tax Map 3D-1, Lot 012.
- Stanley Elevator Co., Inc. and Hayney/Swanson, Inc. (applicants) and 9 Henry Clay Drive, LLC (owner)** – Review for recommendation to the Planning Board of a Site Plan for a 1-story, 9,800 square foot warehouse expansion and associated site improvements. The parcel is located at 9 Henry Clay Drive in the I-1 (Industrial) and Aquifer Conservation Districts. Tax Map 2D, Lot 041-2.

5. OLD BUSINESS

- The Wasserman Extension Property & Permitted Activities
- NRPC Maps – Wildcat Falls Trail Descriptions

6. NEW BUSINESS

7. OTHER BUSINESS

- Vernal Pool Party
- Seedling Giveaway

- c. Monthly Events
 - d. Subcommittee Updates
- 8. **PRESENTATION OF THE MINUTES**
 - a. April 17, 2017
- 9. **PUBLIC COMMENT**
 - *Commission will receive comments on matters related to the Conservation Commission*
- 10. **COMMISSIONER COMMENTS**
- 11. **ADJOURNMENT**

(Posted 4/25/2017)

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