



Town of Merrimack, New Hampshire

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Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION

AGENDA FOR MONDAY, MAY 6, 2019

MEMORIAL CONFERENCE ROOM

6:30 P.M.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
 - *Commission will receive public comment on agenda-related items only*
3. **PUBLIC HEARINGS**
4. **APPOINTMENTS**
5. **STATUTORY/ADVISORY BUSINESS**
 - a. **Merrimack Office Properties, LLC (applicant/owner)** - Review for recommendation to the Planning Board for a waiver of full site plan review to construct a proposed 420 square foot building entrance with associated site improvements. The parcel is located at 11 Continental Boulevard in the I-1 (Industrial), Aquifer Conservation, and Wellhead Protection Districts. Tax Map 3D, Lot 003.
 - b. **Last Rest Cemetery Association (applicant/owner)** - Review of NHDES Wetland Permit Application which proposes 1525 square feet of poorly drained wetland impact associated with future access drive. The parcel is located at 7 Hillside Terrace in the R-1 (Residential, by soils) and Aquifer Conservation Districts. Tax Map 5D-3, Lot 037.
 - c. **Kinsley Osgood-Barnard (applicant/owner)** - Review for recommendation to the Planning Board of a waiver of full site plan review for a dog daycare/grooming/boarding business. The parcel is located at 9 Harris Avenue in the C-1 (Limited Commercial), Aquifer Conservation and Elderly Housing Overlay Districts and Wellhead Protection Area. Tax Map 6D-1, Lot 038.
 - d. **Stephan Chase & Robin Couineau (applicant/owner)** - Conceptual discussion of a two lot subdivision. The parcel is located at 85 Woodward Road in the R-1 (Residential, by map) and Aquifer Conservation Districts. Tax Map 7A, Lot 007.
6. **NEW BUSINESS**
 - a. Sklar Park clean up
7. **OLD BUSINESS**
 - a. Chapter 111 update
8. **OTHER BUSINESS**
 - *Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.*
 - a. Sub Committee Updates
9. **PRESENTATION OF THE MINUTES**
 - a. April 15, 2019
10. **PUBLIC COMMENT**
 - *Commission will receive comments on matters related to the Conservation Commission*
11. **COMMISSIONER COMMENTS**
12. **ADJOURNMENT**

(Posted 5/3/2019)

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