

# Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

# MERRIMACK CONSERVATION COMMISSION "VIRTUAL MEETING" AGENDA MONDAY, NOVEMBER 16, 2020 6:30 p.m.

## To View the Virtual Meeting:

Merrimack TV Channel 20 (Comcast) Merrimack TV Watch Live Page (Government Channel 20) <u>http://merrimacktv.com/online-video/live-stream/</u>

#### To Listen via Telephone:

Dial either of the following phone numbers and enter the Meeting ID number when prompted:

1-312-626-6799 US 1-929-205-6099 US

#### Meeting ID: 998 2438 5992

#### If you wish to speak during the public hearing:

For telephone access dial either of the above phone numbers and enter the Meeting ID number when prompted:

When prompted to do so by the Chair, you may press \*9 to be placed in queue. When it is your turn to speak, the Chair or designee will recognize you by the last three digits of your phone number. You will be asked to state your name and address for the recorded minutes.

#### Submit public comments to: CommDev@MerrimackNH.Gov

Emails must contain your name and address for the record. Public comments must be received prior to the start of the meeting on 11/16/2020 by 4:30PM. The Commission Chair will determine if they can read all public comments. These e-mails can be read at the discretion of the participants or recorded for the meeting minutes as part of the public record.

## 1. CALL TO ORDER

## 2. PUBLIC COMMENT

- Commission will receive public comment on agenda-related items only
- 3. PUBLIC HEARINGS
- 4. **APPOINTMENTS**

## 5. STATUTORY/ADVISORY BUSINESS

- Executive Building Systems, Inc. (applicant) and Anmi Merrimack Realty, LLC (owner) -Review for recommendation to the Planning Board of a Site Plan to convert an existing building to office/warehouse use. The parcel is located at 25 Craftsman Lane in the R-1 (Residential, by soils), Aquifer Conservation District and Wellhead Protections Area. Tax Map 2A, Lot 005.
- Corey Knight (applicant) and Sanco Realty Trust (owner) Review for recommendation to the Planning Board of a Site Plan to construct an automobile dealership and repair facility. The parcel is located at 106 Herrick Street in the C-2 (General Commercial) and Aquifer Conservation Districts. Tax Map 3D-2, Lot 02.

• As Life Goes On, LLC (applicant) and Phyllis and Laura Benson (owners) - Review for recommendation to the Planning Board of a Site Plan to convert an existing building (currently vacant, most recently a former personal service use) to a 24 bed assisted living facility. The parcel is located at 585 Daniel Webster Highway in the C-1 (Limited Commercial) and R-4 (Residential), Aquifer Conservation, and Elderly Housing Overly Districts. Tax Map 6D-1, Lot 046.

# 6. NEW BUSINESS

- Resignation of Michael Swisher
- Nominations for Vice Chair of Conservation Commission
- Review 2021 draft meeting schedule

# 7. OLD BUSINESS

• Grater Woods By-pass Trail

## 8. OTHER BUSINESS

- Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.
- Sub Committee Updates

# 9. PRESENTATION OF THE MINUTES

• October 19, 2020

# **10. PUBLIC COMMENT**

• Commission will receive comments on matters related to the Conservation Commission

## **11. COMMISSIONER COMMENTS**

**12. ADJOURNMENT** 

(Posted 11/12/2020)