



Town of Merrimack, New Hampshire

Community Development Department
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Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY OCTOBER 2, 2017 MEMORIAL MEETING ROOM 6:30 P.M.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
 - *Commission will receive public comment on agenda-related items only*
3. **PUBLIC HEARINGS**
4. **APPOINTMENTS**
5. **STATUTORY/ADVISORY BUSINESS**
 - a. Beverly and Dennis Kendall are presenting their proposal for the donation of a memorial granite bench to the Wasserman Conservation Area. The bench is in memory of their son Mathew Kendall.
 - b. **SRS Petroleum Services, LLC. (applicant/owner)** — Review for recommendation to the Planning Board for a proposed 694 sq. ft. office space addition, along with the installation of two above ground fuel storage tanks and associated site improvements. The parcel is located at 6 Wright Avenue in the I-1 (Industrial), C-1 (Limited Commercial), and Aquifer Conservation Districts. Tax Map 4D-3, Lot 091.
 - c. **Synergy Self Storage, LLC. (applicant/owner)** – Review for recommendation to the Planning Board for a paved access road and its associated commercial use. The parcel is located at 403 Daniel Webster Highway in the I-1 (Industrial), Aquifer Conservation and Elderly Housing Overlay Districts. A portion of the parcel is subject to the Flood Hazard Conservation District. Tax Map 4D-3, Lot 084-01.
6. **OLD BUSINESS**
 - a. Vote to approve spending on the attendance fees for the 47th Annual NHACC Conference.
 - b. Schedule the 2017 Annual Wasserman LCIP Walk.
7. **NEW BUSINESS**
 - a. Posting Sklar property – Destructive recreational uses seem to be expanding
8. **OTHER BUSINESS**
 - *Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.*
 - a. Sub Committee Updates
9. **PRESENTATION OF THE MINUTES**
 - a. September 11, 2017
10. **PUBLIC COMMENT**
 - *Commission will receive comments on matters related to the Conservation Commission*
11. **COMMISSIONER COMMENTS**
12. **ADJOURNMENT**

(Posted 09/27/2017)