

# Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

# MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY, OCTOBER 4, 2021 MEMORIAL ROOM 6:30 P.M.

- CALL TO ORDER
- **PUBLIC COMMENT** (Commission will receive public comment on agenda-related items only)
- PUBLIC HEARINGS
- APPOINTMENTS
- STATUTORY/ADVISORY BUSINESS
  - **Gary and Diane Kudalis (applicants/owners)** Review for acceptance and consideration of a Site Plan to construct a 6,000 s.f. Equestrian Training Facility and related site improvements. The parcel is located at 102 Joppa Road in the R-2 (Residential), and Aquifer Conservation Districts. Tax Map 6C, Lot 388. Case #PB2021-37

#### NEW BUSINESS

- Sklar Sub-Committee new member David Trippett
- 2022 Membership dues NH Association of Conservation Commissions (NHACC).
- Rail proposal agenda
- Annual LCIP walk at Wasserman
- NHACC membership fees, annual meeting & conference

## • OLD BUSINESS

- Old Business: SCA NH Corps Trail and land management services
- Flying Eagles Enhancement Project Steps. **This item is a continued discussion from the 9/20/21 meeting.**
- Grater Woods stick bridge on Silverfish trail
- Invasive plant treatments
- Turtle tracker update

#### OTHER BUSINESS

- Subcommittee Updates
  - Sklar Fall action plan & potential tree work
  - o Sklar Vote to approve funds for Sklar signs for main entrance and trails

### • PRESENTATION OF THE MINUTES

- September 20, 2021
- **PUBLIC COMMENT** (Commission will receive comments on matters related to the Conservation Commission)
- COMMISSIONER COMMENTS

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