



Town of Merrimack, New Hampshire

Community Development Department

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Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY SEPTEMBER 11, 2017 MEMORIAL MEETING ROOM 6:30 P.M.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
 - *Commission will receive public comment on agenda-related items only*
3. **PUBLIC HEARINGS**
4. **APPOINTMENTS**
5. **STATUTORY/ADVISORY BUSINESS**
 - a. **Wildcat Falls donation** – Sandra Ostman, Merrimack NH is presenting her proposal to donate a granite memorial bench to the Wildcat Falls Conservation Area.
 - b. **MET General Contracting, Inc. (applicant) and Three Palms, LLC. (owner)** — Review for recommendation to the Planning Board of a Site Plan for a 7,000 square foot warehouse with supporting offices and associated improvements. The parcel is located at 5 Jennifer Drive in the I-1 (Industrial) and Aquifer Conservation Districts. Tax Map 4D-1, Lot 001.
6. **OLD BUSINESS**
 - a. **Map Update**
 - i. Commissioner Rosati to present the draft press release of the new maps
 - b. **Website Update**
7. **NEW BUSINESS**
 - a. **Annual Meeting of the Commission**
 - i. Commission to review its by-laws and see if any changes are necessary.
 - ii. Commission to hold its annual election for Chairperson and Vice Chairperson.
8. **OTHER BUSINESS**
 - *Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.*
 - a. **Trail Signs at Wasserman Conservation Area**
 - b. **Subcommittee Updates**
 - i. **Grater Woods**
 1. Castor Trail – Naming request
 2. D3 Trail – Being removed from active projects
 3. Classroom Bridge & Boardwalk – Project is complete / Budget discussion
 - ii. **Horse Hill**
 1. Summit Trail re-route
 2. Equipment Maintenance

- iii. Wildcat Falls
- iv. Spaulding Plaque Funding Request
 - 1. Project and funding approval
 - 2. Eagle Scout project balance/donation

c. Upcoming Events

- i. Tree Farm Annual Field Day – Saturday 30 Sep, Lebanon NH
- ii. NHACC Annual Meeting – Saturday 4 Nov, Pembroke NH

9. PRESENTATION OF THE MINUTES

- a. August 21, 2017

10. PUBLIC COMMENT

- *Commission will receive comments on matters related to the Conservation Commission*

11. COMMISSIONER COMMENTS

12. ADJOURNMENT