

# Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

## SKLAR WATERFRONT PARK (Subcommittee of the Merrimack Conservation Commission) Minutes for August 30, 2022 Memorial Room 6:00 P.M.

## **Members Present:**

Anita Creager (alternate) Mike Drouin Kareen Dunn Tom Martinson Alison Mitchell Dave Trippett Derek Trippett (alternate) Mark Twardoski

#### **Members Absent:**

Katie Little Karen Maillet

## Call to Order:

Meeting was called to order by the Chair, Mike Drouin, at 6:00 pm

#### Public Hearings:

None

## **New Business:**

Merrimack River Watershed Committee (MRWC) Site Walk—Mike Drouin informed the sub-committee that he and Alison Mitchell were present for this site walk, which was held on Friday, August 12, 2022 at 1:00 pm. Alison Mitchell summarized the events of the walk. She reported that in attendance were two members of the MWRC and 2 members from Americorps. A major area of concern for the MWRC is how vehicular traffic in and out of the parking areas might impact river ecology. Also during the walk, the issue of invasive species was addressed and the potential for volunteer days during which the MRWC would be present and advise volunteers how and where to focus its efforts. Mike Drouin said that the subcommittee would once again meet on site on September 17, 2022 at 11:00 a.m.

#### **Other Business**

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Master Plan—Mike Drouin said that it would be necessary to move our target date for presenting the master plan to the MCC into the month of October. An unresolved issue that remains is the parking situation. There needs to be a clarification on the exact site of the parking area, and how to control the traffic into and out of the parking lot and how to prevent traffic from venturing into restricted areas. Alison Mitchell spoke of the ordering of topics in the final draft of the master plan, suggesting that we prioritize plans for the future, putting it ahead of the section designated as History.

Next meeting date: September 12, 2022. 6:00 pm in Memorial Room

#### **Approval of Minutes**

Motion was made by Mark Twardoski to accept minutes from meeting of August 9, 2022. Seconded by Dave Trippett. Motion passed unanimously.

#### Adjournment

Motion was made by Tom Martinson to adjourn. Seconded by Dave Trippett. Motion passed unanimously. Meeting adjourned at 7:56 p. m.

Submitted by Tom Martinson