



# MERRIMACK FIRE DEPARTMENT

## BUILDING DIVISION

432 Daniel Webster Highway  
Merrimack New Hampshire 03054  
603-420-1730 ♣ Fax 603-424-0603  
BLD-FRM-020

## ELECTRICAL SAFETY CHECKLIST

This Form is to be provided to a State of NH Licensed Electrician

### Grounding:

- |  | <u>Approved</u>          | <u>Not approved</u>      |
|--|--------------------------|--------------------------|
| ○ Equipment associated with rides or separately derived systems    | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Bonding between to sources of power within 12 feet of each other | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Assured grounding for cords and attachments                      | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Comments _____   |                          |                          |

### Power sources:

- |   |                          |                          |
|---|--------------------------|--------------------------|
| ○ 10 kw or greater generator requires NH Master Electrician | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Proper connection to land power and portable sources      | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Comments _____  |                          |                          |

### Power and extension cords:

- |                             |                          |                          |
|-----------------------------|--------------------------|--------------------------|
| ○ Not damaged               | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Free from physical damage | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Trip hazard protection    | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Comments _____            |                          |                          |

### GFCI protection of all 125 volt, 15 and 20 amp receptacle outlets:

- |                  |                          |                          |
|------------------|--------------------------|--------------------------|
| ○ Public access  | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Vendor booths  | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Rides          | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Attractions    | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Comments _____ |                          |                          |

### Clearance from overhead power conductors:

- |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|
| ○ Rides                  | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Booths and attractions | <input type="checkbox"/> | <input type="checkbox"/> |
| ○ Comments _____         |                          |                          |

Electrician's Name (print): \_\_\_\_\_ License #: \_\_\_\_\_