



SAMPLE

OFFICIAL BALLOT ANNUAL TOWN ELECTION MERRIMACK, NEW HAMPSHIRE APRIL 8, 2014

Diane Juppeth
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">TOWN COUNCIL</p> <p style="text-align: center;">Vote for not 3 years more than two (2)</p> <p>BILL BOYD <input type="radio"/></p> <p>LENETTE M. PETERSON <input type="radio"/></p> <p>FINLAY C. ROTHHAUS <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p style="text-align: center;">TRUSTEE OF TRUST FUNDS</p> <p style="text-align: center;">Vote for not 3 years more than one (1)</p> <p>JACK BALCOM <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">Vote for not 2 years more than one (1)</p> <p>LYNN CHRISTENSEN <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>
<p style="text-align: center;">ETHICS COMMITTEE</p> <p style="text-align: center;">Vote for not 3 years more than one (1)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p style="text-align: center;">LIBRARY TRUSTEE</p> <p style="text-align: center;">Vote for not 3 years more than two (2)</p> <p>LORA PHILP <input type="radio"/></p> <p>KAREN FREED <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p style="text-align: center;">SUPERVISOR OF THE CHECKLIST</p> <p style="text-align: center;">Vote for not 6 years more than one (1)</p> <p>M. JANE COELHO <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>

QUESTIONS

Article 2
Shall the Town vote to raise and appropriate the sum of \$3,300,000 for Highway Garage upgrades and installation, and to authorize the issuance of not more than \$3,300,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Town Council to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to take any other action or to pass any other measure relative to said purpose and financing; and to further authorize the Town Council to apply for and accept any federal, state, or private grants that may be made available; to authorize the Town Council to issue, negotiate, sell, and deliver said bonds and notes and to determine the rate of interest, the maturity, and other terms pertaining thereto; and to authorize the Town Council to take any other action or to pass any other measure relative to said purpose and financing; and to further raise and appropriate the sum of \$90,333 for the purpose of 2014-15 interest on said bonds or notes? (2/3rds ballot vote required for approval) (Recommended by the Town Council 7-0-0)

YES
NO

Article 3
Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$31,979,257 Should this article be defeated, the default budget shall be \$27,892,458, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the Town Council may hold one (1) special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Town Council 7-0-0)

YES
NO

Article 4
Shall the Town vote: to establish, in accordance with RSA 35, a Geographic Information System (GIS) Capital Reserve Fund for capital expenditures relating to the purchase and installment of hardware and software as well as the upgrade obtaining digital aerial orthophotography and planimetric mapping of the Town's land area and creation of GIS data layers (including but not limited to edge-of-roads, buildings, topography, hydrography, etc.), and improvement of GIS System, including related equipment, and infrastructure; to raise and appropriate the sum of \$10,000 to be placed in said fund; and to designate the Town Council as agents to expend? This is a Special Warrant Article per RSA 32:3, VI. (Recommended by Town Council 7-0-0)

YES
NO

Article 5
Shall the Town vote to raise and appropriate the sum of \$5,000 for reimbursement education or training for NEPBA Local 112, Dispatchers and Support Staff, in accordance With Article X111 of the NEPBA Local 112 contract, which reads:
"The town shall pay 100 % of the cost of any employee education or training that is required by the Town to assist him/her in maintaining his/her minimum job, or in adequately performing the tasks to which he/she is regularly assigned.
The Town shall reimburse full-time employees for 100% of the tuition relating to college courses so long as: a certificate of completion, with a grade of C, or better, is presented to the Human Resources Coordinator, and is related to the employee's job.
This is a Petition Warrant Article. (Not Recommended by the Town Council 7-0-0)

YES
NO