



# Town of Merrimack, New Hampshire

Community Development Department

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Planning - Zoning - Economic Development - Conservation

## RESULTS OF MERRIMACK PLANNING BOARD

TUESDAY, OCTOBER 20, 2015

**Planning Board members present:** Robert Best (left at 8:00 p.m.), Alastair Millns, Tom Mahon, Lynn Christensen, Desirea Falt, Vincent Russo (arrived 7:02 p.m.), and Alternate Nelson Disco.

**Planning Board members absent:** Michael Redding and Alternate Jeff Sebring.

**Staff present:** Planning and Zoning Administrator Jillian Harris and Recording Secretary Zina Jordan.

### 1. Call to Order.

*Robert Best called the meeting to order at 7:00 p.m. and designated Nelson Disco to sit for Michael Redding.*

### 2. Planning & Zoning Administrator's Report.

*Discussion only.*

### 3. Pennichuck Water Works, Inc. (applicant) and Southwood Corporation (owner) – Review for consideration of Final Approval of an application for a 2-lot subdivision. The parcel is located at 16 Daniel Webster Highway and Manchester Street in the I-1 (Industrial), Aquifer Conservation Districts and 100-year and 500-year Flood Hazard areas. Tax Map 1D, Lot 001.

*Applicant was represented by: James Petropulos, Vice President/Principal Engineer, Hayner/Swanson, Inc.; and Donald Ware, Chief operating Officer, Pennichuck Water Works, Inc.*

*Vincent Russo arrived at 7:02 p.m.*

*The Board voted 7-0-0 to accept the application for review, on a motion made by Alastair Millns and seconded by Desirea Falt.*

*There was no public comment.*

*The Board voted 7-0-0 to grant final approval, with conditions, on a motion made by Alastair Millns and seconded by Nelson Disco.*

### 4. Pennichuck Water Works, Inc. (applicant) and Southwood Corporation (owner) – Review for consideration of Final Approval of an application for site plan review to construct a 35,045 s.f. water distribution facility. The parcel is located at 16 Daniel Webster Highway and Manchester Street in the I-1 (Industrial), Aquifer Conservation Districts and 100-year and 500-year Flood Hazard areas. Tax Map 1D, Lot 001.

*Applicant was represented by: James Petropulos, Vice President/Principal Engineer, Hayner/Swanson, Inc.; and Donald Ware, Chief operating Officer, Pennichuck Water Works, Inc.*

*The Board voted 7-0-0 to accept the application for review, on a motion made by Desirea Falt and seconded by Lynn Christensen.*

*There was no public comment.*

*The Board voted 7-0-0 to waive the requirements of Section 7.05(D)(20(c) – Driveway Width – of the Site Plan Regulations, on a motion made by Nelson Disco and seconded by Desirea Falt.*

*The Board voted 7-0-0 to waive the requirements of Section 10.01.3 – Streetscapes – of the Site Plan Regulations, on a motion made by Nelson Disco and seconded by Lynn Christensen.*

*The Board voted 7-0-0 to waive the requirements of Section 7.05(D)(19) – Sidewalk or Paved Pedestrian Way – of the Site Plan Regulations, on a motion made by Desirea Falt and seconded by Tom Mahon.*

*The Board voted 5-2-0 to waive the requirements of Section 4.15 – Underground Utilities – of the Site Plan Regulations, on a motion made by Lynn Christensen and seconded by Tom Mahon. Alastair Millns and Vincent Russo voted in the negative.*

*The Board voted 7-0-0 to grant final approval, with conditions, on a motion made by Desirea Falt and seconded by Lynn Christensen.*

- 5. John J. Flatley Company (applicant/owner) –** Review for consideration of Final Approval of amendments to the previously granted Mixed Use Conditional Use Permit, approved by the Planning Board on September 1, 2015. The parcels are located at # 645, 673, 685, 703 and 707 D.W. Highway in the I-1 (Industrial), Aquifer Conservation and Wellhead Protection Districts. Tax Map 6E, Lots 003-01, 003-03, 003-04, 003-05 & 003-06.

*Robert Best recused himself from discussing and voting on this item and left the meeting at 8:00 p.m.*

*Alastair Millns assumed the chair.*

*Applicant was represented by: Kevin Walker, John J. Flatley Company.*

*Public comment was received from: Tom Koenig, 1 Danforth Road.*

*Following discussion with the Board, the applicant withdrew the application.*

- 6. Discussion/possible action regarding other items of concern.**

*None.*

- 7. Approval of Minutes – October 6, 2015.**

*The minutes of October 6, 2015, were approved as submitted, by a vote of 6-0-0, on a motion made by Lynn Christensen and seconded by Nelson Disco.*

- 8. Adjourn.**

*The meeting adjourned at 8:53 p.m., by a vote of 6-0-0, on a motion made by Lynn Christensen and seconded by Tom Mahon.*