

Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY, DECEMBER 6, 2021 MEMORIAL ROOM 6:30 p.m.

- 1. CALL TO ORDER
- **2. PUBLIC COMMENT** (Commission will receive public comment on agenda-related items only)
- 3. PUBLIC HEARINGS
- 4. APPOINTMENTS
- 5. STATUTORY/ADVISORY BUSINESS
 - **John Flatley Company (applicant/owner)** Review for acceptance and consideration of final approval for a lot line adjustment to increase the area of Map 6E, Lot 003-07 and a site plan to construct two 48 unit apartment buildings (in addition to the existing 240 units), both in accordance with the most recently amended Flatley Mixed Use Conditional Use Permit. The parcels are located at 5 Gilbert Crossing and 645 Daniel Webster Highway in the I-1 (Industrial), Aquifer Conservation & Elderly Housing Overlay Districts and Wellhead Protection Area. Tax Map 6E, Lots 003-01 (645 DW Hwy) and 003-07 (5 Gilbert Crossing).
 - **KTK Realty Trust, LLC (applicant/owners)** Review for acceptance and consideration of final approval for a site plan to operate a trailer suspension and repair business. The parcel is located at 20 Star Drive in the I-1 (Industrial) and Aquifer Conservation Districts. Tax Map 3D-1, Lot 012.
 - **L & W Supply (applicant) and 260 DW LLC (owners)** Site Plan to construct 6,800 sqft. storage building. The parcel is located at 17 Smith Road in the Aquifer Conservation District. Tax Map 3D-2, Lot 009-02.

6. NEW BUSINESS

- Conservation Commission 2022 Meeting Calendar
- Spring 2022 Seedling Catalog NH State Forest Nursery
- Request from resident Jason Conquest to hunt on open land behind Riverside Park Subdivision. Parcel is 4B 035 Riverside Drive.
- Candidates for alternate on Sklar sub-committee: Nancy Kelly and Weston Cole
- Finances
- Advertisement/Merrimack TV

7. OLD BUSINESS

- Chapter 111 proposed wording
- LCIP Submittal
- Shed
- Equipment purchase recommendation

8. OTHER BUSINESS

• Subcommittee Updates

9. PRESENTATION OF THE MINUTES

- November 15, 2021
- $\textbf{10. PUBLIC COMMENT} \ (\textit{Commission will receive comments on matters related to the Conservation Commission})$
- **11. COMMISSIONER COMMENTS**
- 12. ADJOURNMENT

(Posted 12/3/2021)