

# Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

# MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY JUNE 19, 2017 MEMORIAL MEETING ROOM 6:30 P.M.

#### 1. CALL TO ORDER

# 2. PUBLIC COMMENT

Commission will receive public comment on agenda-related items only

#### 3. PUBLIC HEARINGS

**a.** The Conservation Commission will conduct a public hearing to consider the acquisition of real property for conservation purposes pursuant to NH RSA 36-A. The parcel is located at an unnumbered location on Caron Street. Tax Map 3D-1, Lot 003.

# 4. APPOINTMENTS

# 5. STATUTORY/ADVISORY BUSINESS

- **a.** Eagle Scout Project Mason Landry of Troop 401 is presenting his project to rebuild the benches for the Grater Woods Outdoor Classroom.
- b. William Lastowka (applicant) and Land of Goshen, LLC. (owner) Review for recommendation to the Planning Board of a Subdivision Plan for a twelve lot cluster subdivision. The parcel is located at 6 Watkins Road in the R-1 (Residential) and Aquifer Conservation Districts and Wellhead Protection Area. Tax Map 4C, Lot 449.

#### 6. OLD BUSINESS

a. Map Pricing & Kiosk Sizing

#### 7. NEW BUSINESS

a. Presentation regarding Friends of Merrimack Conservation

#### 8. OTHER BUSINESS

- Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.
- **a.** Sub Committee Updates

#### 9. PRESENTATION OF THE MINUTES

**a.** June 5, 2017

# 10. PUBLIC COMMENT

Commission will receive comments on matters related to the Conservation Commission

#### 11. COMMISSIONER COMMENTS

#### 12. ADJOURNMENT