



Town of Merrimack, New Hampshire

Community Development Department

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Town Hall - Lower level - East Wing

www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

MERRIMACK CONSERVATION COMMISSION

"VIRTUAL MEETING" AGENDA

MONDAY, MARCH 15, 2021

6:30 P.M.

To View the Virtual Meeting:

Merrimack TV Channel 20 (Comcast)

Merrimack TV Watch Live Page (Government Channel 20) <http://merrimacktv.com/online-video/live-stream/>

To Listen via Telephone:

Dial either of the following phone numbers and enter the Meeting ID number when prompted:

1-312-626-6799 US

1-929-205-6099 US

Meeting ID: 954 6698 7844

If you wish to speak during the public hearing:

For telephone access dial either of the above phone numbers and enter the Meeting ID number when prompted:

During the meeting, (and when prompted to do so by the Chair), you may press *9 to be placed in the queue. When it is your turn to speak, the Chair or designee will recognize you by the last three digits of your phone number and you will then need to press *6 to unmute your line. You will be asked to state your name and address for the recorded minutes.

Submit public comments to: CommDev@MerrimackNH.Gov

Emails must contain your name and address for the record. Public comments must be received prior to the start of the meeting on 3/15/2021 by 4:00PM. The Commission Chair will determine if they can read all public comments. These e-mails can be read at the discretion of the participants or recorded for the meeting minutes as part of the public record.

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1. **CALL TO ORDER**
 2. **PUBLIC COMMENT**
 - *Commission will receive public comment on agenda-related items only*
 3. **PUBLIC HEARINGS**
 4. **APPOINTMENTS**
 5. **STATUTORY/ADVISORY BUSINESS**

6. NEW BUSINESS

- Souhegan River Trail Project
- New England Mountain Bike Association (NEMBA)
- Horse Hill Nature Preserve Ex-officio vote

7. OLD BUSINESS

8. OTHER BUSINESS

- *Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.*
- Sub Committee Updates

9. PRESENTATION OF THE MINUTES

- March 1, 2021

10. PUBLIC COMMENT

- *Commission will receive comments on matters related to the Conservation Commission*

11. COMMISSIONER COMMENTS

12. ADJOURNMENT

(Posted 3/12/2021)