



Town of Merrimack, New Hampshire

Community Development Department

6 Baboosic Lake Road

Town Hall - Lower level - East Wing

Planning - Zoning - Economic Development - Conservation

603 424-3531

Fax 603 424-1408

www.merrimacknh.gov

MERRIMACK CONSERVATION COMMISSION MEETING AGENDA November 21, 2016 6:30 PM Memorial Conference Room

CALL TO ORDER

PUBLIC COMMENT

Commission will receive public comment on agenda related items only.

APPOINTMENTS

STATUTORY/ADVISORY BUSINESS

1. Buckley-Abbott, LLC. (applicant/owner)

Review for recommendation to the Zoning Board for construction of an addition 27.3 feet from the edge of the wetlands whereas 40 feet is required. The parcel is located at 436 Daniel Webster Highway in the C-2 (General Commercial), Aquifer Conservation, Elderly and Town Center Overlay Districts. Tax Map 5D-4, Lot 007

OLD BUSINESS

1. Andrew Duane: Secretary Wildcat Falls will present costs for dog waste bags.
2. Invasives Study - <http://www.wildlife.state.nh.us/invasives/>
3. Website Update: Commission to look over demo website

NEW BUSINESS

1. eBikes – Classification for trail use.
2. Statewide Buffer Survey – Completion & Submission

OTHER BUSINESS

Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.

Discussion to include:

- Update on Jeff's work at our Continental Blvd., property. – The 1st December meeting
- NRPC Trail Mapping update.
- Update on Land Donations.
- Update on Grater Road bypass road design & construction.
- Sub-Committee updates
- Logging off S. Grater Road Map 5B Lot 004

PRESENTATION OF THE MINUTES

Review of Minutes – October 17, and November 7, 2016

PUBLIC COMMENT

Commission will receive comments on matters related to the Conservation Commission.

COMMISSIONER COMMENTS

NON-PUBLIC SESSION

- 1. Per RSA 91-A:3, II(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public would likely benefit a party or parties whose interests are adverse to those of the general community.**
- 2. Approve Non-Public minutes from October 3, 2016**

ADJOURNMENT

Posted November 16, 2016