

# Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

## MERRIMACK CONSERVATION COMMISSION AGENDA FOR MONDAY DECEMBER 4, 2017 MEMORIAL CONFERENCE ROOM 6:30 P.M.

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT
  - Commission will receive public comment on agenda-related items only
- 3. PUBLIC HEARINGS
- 4. APPOINTMENTS
- 5. STATUTORY/ADVISORY BUSINESS

### 6. NEW BUSINESS

- a. Ethan Belair, UNH Cooperative Extension's County Forester for Hillsborough County Discussion regarding the Town and Community Forest Inventory Project.
- **b.** New Hampshire Tree Farm Program Discussion regarding MCC Involvement in the program
- c. Barry Conservation 4-H Camp Discussion regarding MCC Involvement

#### 7. OLD BUSINESS

- a. Signage & Enforcement on the Sklar Waterfront property
- **b.** Chapter 111 Beginning the re-write

#### 8. OTHER BUSINESS

- Discussion on communications or correspondence received concerning regulated MCC activities and any issues concerning MCC managed lands.
- a. Boys & Girls Scout Projects Primary Contact / Project List
- **b.** Sub Committee Updates

#### 9. PRESENTATION OF THE MINUTES

- **a.** November 20, 2017
- **10. PUBLIC COMMENT** 
  - Commission will receive comments on matters related to the Conservation Commission

#### **11. COMMISSIONER COMMENTS**

12. ADJOURNMENT

(Posted 11/28/2017)