



MERRIMACK FIRE DEPARTMENT

BUILDING DIVISION

432 Daniel Webster Highway
Merrimack New Hampshire 03054
603-420-1730 ♣ Fax 603-424-0603
BLD-FRM-020

ELECTRICAL SAFETY CHECKLIST

This Form is to be provided to a State of NH Licensed Electrician

Grounding:

- | | <u>Approved</u> | <u>Not approved</u> |
|-------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> Equipment associated with rides or separately derived systems | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Bonding between to sources of power within 12 feet of each other | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Assured grounding for cords and attachments | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Comments _____ | | |

Power sources:

- | | | |
|------------------------------------------------------------------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> 10 kw or greater generator requires NH Master Electrician | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Proper connection to land power and portable sources | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Comments _____ | | |

Power and extension cords:

- | | | |
|----------------------------------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> Not damaged | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Free from physical damage | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Trip hazard protection | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Comments _____ | | |

GFCI protection of all 125 volt, 15 and 20 amp receptacle outlets:

- | | | |
|-----------------------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> Public access | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Vendor booths | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Rides | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Attractions | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Comments _____ | | |

Clearance from overhead power conductors:

- | | | |
|-------------------------------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> Rides | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Booths and attractions | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Comments _____ | | |

Electrician's Name (print): _____ License #: _____