



TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, 8 days prior to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION

Date Submitted: October 26, 2017
Submitted by: Town Council Chair Nancy Harrington
and Vice Chair Finlay Rothhaus
Department:
Speakers:

Date of Meeting: November 16, 2017

Time Required: 10 minutes

Background Info. Supplied: Yes: No:

CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------------|--------------------------|---|-------------------------------------|
| Appointment: | <input type="checkbox"/> | Recognition/Resignation/ Retirement: | <input type="checkbox"/> |
| Public Hearing: | <input type="checkbox"/> | Old Business: | <input type="checkbox"/> |
| New Business: | <input type="checkbox"/> | Consent Agenda: | <input checked="" type="checkbox"/> |
| Nonpublic: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |

TITLE OF ITEM

Consideration of Changes to Chapters of the Merrimack Town Code [Final Reading]

DESCRIPTION OF ITEM

The Town Council will consider the acceptance of recommended changes to Chapters 19, 27, 111, 142 and 193 of the Merrimack Town Code, pursuant to Charter Article V.

REFERENCE (IF KNOWN)

| | | | |
|------------------|---|------------------|--|
| RSA: | | Warrant Article: | |
| Charter Article: | V | Town Meeting: | |
| Other: | | N/A | |

EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------|--------------------------|---------------------|--------------------------|
| Projector: | <input type="checkbox"/> | Grant Requirements: | <input type="checkbox"/> |
| Easel: | <input type="checkbox"/> | Joint Meeting: | <input type="checkbox"/> |
| Special Seating: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |
| Laptop: | <input type="checkbox"/> | None: | <input type="checkbox"/> |

CONTACT INFORMATION

| | | | |
|---------------|-------------------------|----------------|------------------------------------|
| Name: | Nancy Harrington | Address: | 6 Baboosic Lake Road |
| Phone Number: | | Email Address: | nharrington@merrimacknh.gov |

APPROVAL

Town Manager: Yes No: Chair/Vice Chair: Yes No: