



TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION

Date Submitted: October 26, 2017
Submitted by: Town Council Chair Nancy Harrington
and Vice Chair Finlay Rothhaus
Department:
Speakers:

Date of Meeting: November 16, 2017
Time Required: 25 minutes
Background Info. Supplied: Yes: No:

CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------------|-------------------------------------|---|--------------------------|
| Appointment: | <input type="checkbox"/> | Recognition/Resignation/ Retirement: | <input type="checkbox"/> |
| <i>Public Hearing:</i> | <input type="checkbox"/> | Old Business: | <input type="checkbox"/> |
| New Business: | <input checked="" type="checkbox"/> | Consent Agenda: | <input type="checkbox"/> |
| Nonpublic: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |

TITLE OF ITEM

Consideration of Changes to Chapters of the Merrimack Town Code [First Reading]

DESCRIPTION OF ITEM

The Town Council to consider the acceptance of recommended changes to Chapters 119, 128 and 181 [Tabled at the November 2 ,2017, Town Council meeting] of the Merrimack Town Code, pursuant to Charter Article V.

REFERENCE (IF KNOWN)

| | | | |
|------------------|---|------------------|--|
| RSA: | | Warrant Article: | |
| Charter Article: | V | Town Meeting: | |
| Other: | | N/A | |

EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------|--------------------------|---------------------|--------------------------|
| Projector: | <input type="checkbox"/> | Grant Requirements: | <input type="checkbox"/> |
| Easel: | <input type="checkbox"/> | Joint Meeting: | <input type="checkbox"/> |
| Special Seating: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |
| Laptop: | <input type="checkbox"/> | None: | <input type="checkbox"/> |

CONTACT INFORMATION

| | | | |
|--------------|-------------------------|---------------|------------------------------------|
| Name: | <u>Nancy Harrington</u> | Address | <u>6 Baboosic Lake Road</u> |
| Phone Number | | Email Address | <u>nharrington@merrimacknh.gov</u> |

APPROVAL