



TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION

Date Submitted: 12-7-2017
Submitted by: AC Borneman
Department: Fire
Speakers: AC Borneman

Date of Meeting: 12-21-17
Time Required: 5 minutes
Background Info. Supplied: Yes: No:

CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------------|--------------------------|-------------------------------------|--------------------------|
| Appointment: | <input type="checkbox"/> | Recognition/Resignation/Retirement: | <input type="checkbox"/> |
| Public Hearing: | <input type="checkbox"/> | Old Business: | <input type="checkbox"/> |
| New Business: | <input type="checkbox"/> | Consent Agenda: | <input type="checkbox"/> |
| Nonpublic: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |

TITLE OF ITEM

Acceptance of Donation

DESCRIPTION OF ITEM

Acceptance of donation in the amount of \$150.00 from Anne M Moran.

REFERENCE (IF KNOWN)

| | |
|------------------|------------------|
| RSA: | Warrant Article: |
| Charter Article: | Town Meeting: |
| Other: | N/A |

EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------|--------------------------|---------------------|--------------------------|
| Projector: | <input type="checkbox"/> | Grant Requirements: | <input type="checkbox"/> |
| Easel: | <input type="checkbox"/> | Joint Meeting: | <input type="checkbox"/> |
| Special Seating: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |
| Laptop: | <input type="checkbox"/> | None: | <input type="checkbox"/> |

CONTACT INFORMATION

| | | | |
|---------------|-----------------------|----------------|----------------------------------|
| Name: | Brian Borneman | Address: | |
| Phone Number: | 603 4201712 | Email Address: | bborneman@merrimacknh.gov |

APPROVAL

Town Manager: Yes No Chair/Vice Chair: Yes No
Hold for Meeting Date: _____



MERRIMACK FIRE RESCUE

432 Daniel Webster Highway
Merrimack New Hampshire 03054
603.424.3690 ♣ Fax 603.424.0603

Fire Chief
Michael P. Currier

Assistant Fire Chief
Richard W. Pierson

Assistant Fire Chief
Brian L. Borneman

DATE: 12/7/17
TO: Eileen Cabanel & Town Council
FROM: AC Brian Borneman *LB*
CC: Chief Currier

We are requesting that the Town Council consider accepting on behalf of the Fire Department a donation from Anne M Moran of Nashua NH.

Mrs Moran was involved with a serious motor vehicle accident in Merrimack in 2016. She made the donation to thank the department for the care she received at the scene which she stated was "professional, considerate and supportive"