

## **TOWN COUNCIL – AGENDA REQUEST FORM**

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, <u>8 days prior</u> to the requested meeting date. **Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

| Meeting Information  |                  |         |                                    |                    |              |          |             |  |
|--|------------------|---------|------------------------------------|--------------------|--------------|----------|-------------|--|
| Date Submitted: January 30, 2018  Submitted by: Town Council Chair Nancy Harrington and Vice Chair Finlay Rothhaus  Time Date of Meeting: February 8, 2018 |                  |         |                                    |                    |              |          |             |  |
| Department:  |                  |         |                                    | Time Requi         | iired: 5 min |          |             |  |
| Speakers:  |                  |         |                                    | Supplied:          | id iiio.     | Yes: _⊠_ | No:         |  |
| CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)  |                  |         |                                    |                    |              |          |             |  |
| Appointment:   |                  |         | Recognition/Resignatio Retirement: |                    |              |          | $\boxtimes$ |  |
| Public Hearing:  |                  |         | Old Business:                      |                    |              |          |             |  |
| New Business:  |                  |         | Consent Agenda:                    |                    |              |          |             |  |
| Nonpublic:   |                  |         | Other:                             |                    |              |          |             |  |
| TITLE OF ITEM  |                  |         |                                    |                    |              |          |             |  |
| Recognition of Town Committee Member   |                  |         |                                    |                    |              |          |             |  |
|  |                  | DESCRIP | TION OF                            | ITEM               |              |          |             |  |
| The Town Council will present a certificate to Desirea Falt in recognition of her service to the Town of Merrimack as a member of the Planning Board.      |                  |         |                                    |                    |              |          |             |  |
| Reference (if known)   |                  |         |                                    |                    |              |          |             |  |
| RSA:   | Warrant Article: |         |                                    |                    |              |          |             |  |
| Charter Article:   |                  |         | Town Meeting:                      |                    |              |          |             |  |
| Other:   |                  |         | N/A                                |                    |              |          |             |  |
| <b>EQUIPMENT REQUIRED</b> (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)   |                  |         |                                    |                    |              |          |             |  |
| Projector:   |                  |         |                                    | rant Requirements: |              |          |             |  |
| Easel:   |                  |         |                                    | Joint Meeting:     |              |          |             |  |
| Special Seating:   | ecial Seating:   |         | Other:                             | Other:             |              |          |             |  |
| Laptop:  |                  |         | None:                              |                    |              |          |             |  |
| CONTACT INFORMATION  |                  |         |                                    |                    |              |          |             |  |
| Name:  | Nancy Harrington |         | Addre                              | Address            |              |          |             |  |
| Phone Number   |                  |         | Email                              | Address            | nharringto   | n@merrim | acknh.gov   |  |
| APPROVAL   |                  |         |                                    |                    |              |          |             |  |
| Town Manager:  | Yes _            | No:     | Chair/                             | Vice Chair:        |              | Yes _⊠_  | No:         |  |

07/06