



TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION

Date Submitted: August 28, 2018

Date of Meeting: September 13, 2018

Submitted by: Conservation Commission Chairman

Gage Perry

Department:

Time Required: 20 minutes

Speakers: Gage Perry

Background Info. Supplied: Yes: No:

CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------------|-------------------------------------|-------------------------------------|--------------------------|
| Appointment: | <input checked="" type="checkbox"/> | Recognition/Resignation/Retirement: | <input type="checkbox"/> |
| <i>Public Hearing:</i> | <input type="checkbox"/> | Old Business: | <input type="checkbox"/> |
| New Business: | <input type="checkbox"/> | Consent Agenda: | <input type="checkbox"/> |
| Nonpublic: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |

TITLE OF ITEM

Annual Review with the Merrimack Conservation Commission

DESCRIPTION OF ITEM

Per Town of Merrimack Charter Section 6-6, at least annually, there should be an annual review with the Merrimack Conservation Commission. This agenda item is to highlight the commission's significant actions, current projects, anticipated actions, and to raise any concerns the Council should know or could act on.

REFERENCE (IF KNOWN)

| | | | |
|------------------|-----|------------------|--|
| RSA: | | Warrant Article: | |
| Charter Article: | 6-6 | Town Meeting: | |
| Other: | | N/A | |

EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

| | | | |
|------------------|--------------------------|---------------------|--------------------------|
| Projector: | <input type="checkbox"/> | Grant Requirements: | <input type="checkbox"/> |
| Easel: | <input type="checkbox"/> | Joint Meeting: | <input type="checkbox"/> |
| Special Seating: | <input type="checkbox"/> | Other: | <input type="checkbox"/> |
| Laptop: | <input type="checkbox"/> | None: | <input type="checkbox"/> |

CONTACT INFORMATION

| | | | |
|--------------|-------------------|---------------|------------------------|
| Name: | Gage Perry | Address | |
| Phone Number | | Email Address | gperry@merrimacknh.gov |

APPROVAL