



# TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

## MEETING INFORMATION

Date Submitted: October 17, 2018  
Submitted by: Fire Chief Michael Currier  
Department: Fire  
Speakers: Michael Currier

Date of Meeting: October 25, 2018  
Time Required: 5 minutes  
Background Info. Supplied: Yes:  No:

## CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Appointment:	<input type="checkbox"/>	Recognition/Resignation/Retirement:	<input type="checkbox"/>
<b>Public Hearing:</b>	<input type="checkbox"/>	Old Business:	<input type="checkbox"/>
New Business:	<input checked="" type="checkbox"/>	Consent Agenda:	<input type="checkbox"/>
Nonpublic:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

## TITLE OF ITEM

Donation Acceptance for Merrimack Fire Department

## DESCRIPTION OF ITEM

Town Council to consider the acceptance and expenditure of a donation in the amount of \$5,000 from Digital Federal Credit Union (DCU) to the Merrimack Fire Department to be used towards Fire, Rescue or Hazardous materials equipment, pursuant to RSA 31:95-b and Charter Article 8-15.

## REFERENCE (IF KNOWN)

RSA:	31:95-b	Warrant Article:	
Charter Article:	8-15	Town Meeting:	
Other:		N/A	

## EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Projector:	<input type="checkbox"/>	Grant Requirements:	<input type="checkbox"/>
Easel:	<input type="checkbox"/>	Joint Meeting:	<input type="checkbox"/>
Special Seating:	<input type="checkbox"/>	Other:	<input type="checkbox"/>
Laptop:	<input type="checkbox"/>	None:	<input type="checkbox"/>

## CONTACT INFORMATION

Name:	<b>Michael Currier</b>	Address:	<b>432 DW Highway</b>
Phone Number:	<b>424-3690</b>	Email Address:	<b>mcurrier@merrimacknh.gov</b>

## APPROVAL

Town Manager: Yes  No:  Chair/Vice Chair: Yes  No:



## TOWN OF MERRIMACK, NEW HAMPSHIRE

Department of Fire Rescue  
432 Daniel Webster Highway  
Merrimack, New Hampshire 03054

Headquarters  
TEL: 603.424.3690

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# Digital Federal Credit Union (DCU)

## Donation Recommendation

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Town of Merrimack New Hampshire  
Fire and Rescue



2018

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## DCU Donation

### INTRODUCTION

Merrimack Fire Rescue is fortunate enough to have received a donation from Digital Federal Credit Union for \$5000. We are looking to have the town council accept the donation and earmark it for a Fire, Rescue or Hazardous Materials Equipment.

### BACKGROUND

At the time of acceptance the Merrimack Fire and Rescue Department has not earmarked this donation for any specific item or items. We would like to keep the donation in the coffers to accumulate additional donations before making a decision on what would best benefit the Merrimack Fire and Rescue Department in the future.

### SUMMARY

The acceptance of this donation will allow the Fire and Rescue to purchase Fire, Rescue or Hazardous Materials related emergency response equipment.

### Submitted By:

Michael Currier, Fire Chief

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