

## **TOWN COUNCIL – AGENDA REQUEST FORM**

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, <u>8 days prior</u> to the requested meeting date. **Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

| MEETING INFORMATION   |               |             |   |  |                            |  |
|---|---------------|-------------|---|--|----------------------------|--|
| Date Submitted: May 28, 2019<br>Submitted by: Neil Anketell & Bob Best<br>Department:   |               |             |   | Date of Meeting: June 13, 2019 Time Required: 20 minutes |                            |  |
| Speakers: Neil Anketell & Bob Best  |               |             | Backgrov<br>Supplied                    | und Info.  | Yes: No:                   |  |
| CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)   |               |             |   |  |                            |  |
| Appointment:  |               |             | Recognition/Resignation/ Retirement:    |  |                            |  |
| Public Hearing:   |               |             | Old Business:                           |  |                            |  |
| New Business:   |               | $\boxtimes$ | Consent Agenda:                         |  |                            |  |
| Nonpublic:  |               |             | Other:                                  |  |                            |  |
| TITLE OF ITEM   |               |             |   |  |                            |  |
| Merrimack 4 <sup>th</sup> of J  | uly Review    |             |   |  |                            |  |
|   |               | DESCRIPT    | TION OF ITEM                            |  |                            |  |
| To discuss the plans and intentions of the Rotary Club of Merrimack regarding the coordination and implementation of a safe and fun Independence Day celebration. |               |             |   |  |                            |  |
| REFERENCE (IF KNOWN)  |               |             |   |  |                            |  |
| RSA:  |               |             | Warrant Article:                        |  |                            |  |
| Charter Article:  | Town Meet     |             |   |  |                            |  |
| Other:  |               |             | N/A                                     |  |                            |  |
| <b>EQUIPMENT REQUIRED</b> (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)  |               |             |   |  |                            |  |
| Projector:  |               |             | Grant Requireme                         | ents:  |                            |  |
| Easel:  |               |             | Joint Meeting:                          |  |                            |  |
|   |               |             |   |  |                            |  |
| Special Seating:  |               |             | Other:                                  |  |                            |  |
| Special Seating:<br>Laptop:   |               |             | Other:<br>None:                         |  |                            |  |
|   |               | CONTACT :   |   |  |                            |  |
| Laptop:   | Neil Anketell | CONTACT :   | None:                                   |  |                            |  |
| Laptop:   |               | CONTACT :   | None:<br>Information                    | neil.anke  | tell@gmail.com             |  |
| Laptop: Name:   |               |             | None: INFORMATION Address               | neil.anke  | etell@gmail.com            |  |
| Laptop: Name:   | Neil Anketell |             | None: INFORMATION Address Email Address |  | etell@gmail.com  Yes _ No: |  |