# TOWN C

### **TOWN COUNCIL – AGENDA REQUEST FORM**

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, including back up information, <u>8 days prior</u> to the requested meeting date. Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

Meeting Information			
Date Submitted: September 9, 2021 Submitted by: HR Director Sharon Marunicz		Date of Meeting: September 23, 2021	
Department: Gene	eral Government	Time Required: 15 minu	ıtes
Speakers: Tom Bo	oland, Finance Director	Background Info. Supplied:	Yes: _ No:
CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)			
Appointment:		Recognition/Resignation/Retirement:	
Public Hearing:		Old Business:	
New Business:		Consent Agenda:	
Nonpublic:		Other:	
TITLE OF ITEM			
Recognition of Fu	all-time Years of Service of To	wn Employee	
	DESCRIP	TION OF ITEM	
The Town Counc	il will present a recognition aw	ard to the following employ	/ee:
		0 1 .	
	il will present a recognition aw (Finance Department) - 20-year	0 1 .	
	(Finance Department) - 20-year	0 1 .	
	(Finance Department) - 20-year	plaque (DOH: 6/18/2001)	
Tammie Lambert  RSA: Charter Article:	(Finance Department) - 20-year	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)	
Tammie Lambert	(Finance Department) - 20-year REFERE Policy Manual	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A	
Tammie Lambert  RSA: Charter Article:	(Finance Department) - 20-year	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article:  Town Meeting:  N/A  SE PLACE AN "X" IN THE APPROPRI	
Tammie Lambert  RSA: Charter Article:	(Finance Department) - 20-year REFERE Policy Manual	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A	
RSA: Charter Article: Other:  Projector: Easel:	(Finance Department) - 20-year REFERE Policy Manual	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A  SE PLACE AN "X" IN THE APPROPRI Grant Requirements: Joint Meeting:	
RSA: Charter Article: Other:  Projector: Easel: Special Seating:	(Finance Department) - 20-year REFERE Policy Manual	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A  SE PLACE AN "X" IN THE APPROPRI Grant Requirements: Joint Meeting: Other:	
RSA: Charter Article: Other:  Projector: Easel:	(Finance Department) - 20-year  REFERE  Policy Manual  EQUIPMENT REQUIRED (PLEA	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A  SE PLACE AN "X" IN THE APPROPRI Grant Requirements: Joint Meeting: Other: None:	
RSA: Charter Article: Other:  Projector: Easel: Special Seating: Laptop:	(Finance Department) - 20-year  REFERE  Policy Manual  EQUIPMENT REQUIRED (PLEATER)  CONTACT	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A  SE PLACE AN "X" IN THE APPROPRI Grant Requirements: Joint Meeting: Other: None: INFORMATION	TATE BOX)
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RSA: Charter Article: Other:  Projector: Easel: Special Seating: Laptop:	(Finance Department) - 20-year  REFERE  Policy Manual  EQUIPMENT REQUIRED (PLEATED)  CONTACT  Sharon Marunicz	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A  SE PLACE AN "X" IN THE APPROPRI  Grant Requirements: Joint Meeting: Other: None: INFORMATION  Address Email Address	TATE BOX)
RSA: Charter Article: Other:  Projector: Easel: Special Seating: Laptop: Name:	(Finance Department) - 20-year  REFERE  Policy Manual  EQUIPMENT REQUIRED (PLEATED)  CONTACT  Sharon Marunicz	r plaque (DOH: 6/18/2001)  NCE (IF KNOWN)  Warrant Article: Town Meeting: N/A  SE PLACE AN "X" IN THE APPROPRI Grant Requirements: Joint Meeting: Other: None: INFORMATION Address 6 Babe	TATE BOX)



#### 20-YEAR SERVICE AWARD

#### PRESENTED TO

## Tammie M. Lambert

IN RECOGNITION OF 20 YEARS OF SERVICE AS A FULL-TIME EMPLOYEE OF THE TOWN OF MERRIMACK TOWN CLERK/TAX COLLECTOR AND FINANCE DEPARTMENTS, IT IS A PLEASURE TO PRESENT YOU WITH THIS PLAQUE.

WE WISH TO EXTEND OUR SINCERE APPRECIATION FOR YOUR OUTSTANDING PERFORMANCE AND DEDICATION TO DUTY.

June 18, 2001 – June 18, 2021

PRESENTED ON BEHALF OF THE TOWN COUNCIL AND THE TOWN MANAGER