



TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, including back up information, 8 days prior to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION

Date Submitted: September 30, 2021
Submitted by: HR Director Sharon Marunicz
Department: General Government

Date of Meeting: October 14, 2021

Speakers:

Time Required: 15 minutes

Background Info. Supplied:

Yes: No:

CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Appointment:	<input type="checkbox"/>	Recognition/Resignation /Retirement:	<input checked="" type="checkbox"/>
Public Hearing:	<input type="checkbox"/>	Old Business:	<input type="checkbox"/>
New Business:	<input type="checkbox"/>	Consent Agenda:	<input type="checkbox"/>
Nonpublic:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

TITLE OF ITEM

Recognition of Full-time Years of Service of Town Employees

DESCRIPTION OF ITEM

The Town Council will present recognition awards to the following Town Employees:

Fire & Rescue Department: Asst. Chief Shawn Brechtel - 20-year plaque (DOH: 10/29/2001); Fire Lieutenant Scott Bannister - 20-year plaque (DOH: 3/19/2001); Master Firefighter Shawn Kimball - 20-year plaque (DOH: 3/19/2001); Fire Captain Jason Marsella - 25-year smart watch (DOH: 8/11/1996);

Public Works Dept., Highway Division: Dean Stearns, Equipment Operator I - 20-year plaque (DOH: 4/30/2001); Robert Burley, Equipment Operator I - 35-year lamp (DOH: 9/2/1986); Jeffrey Strong, Construction & Highway Foreman - 35-year lamp (DOH: 4/14/1986);

Police Department: Sergeant Dennis Foley - 35-year lamp (DOH: 7/6/1986).

REFERENCE (IF KNOWN)

RSA:	Warrant Article:	_____
Charter Article:	Town Meeting:	_____
Other: Policy Manual	N/A	

EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Projector:	<input type="checkbox"/>	Grant Requirements:	<input type="checkbox"/>
Easel:	<input type="checkbox"/>	Joint Meeting:	<input type="checkbox"/>
Special Seating:	<input type="checkbox"/>	Other:	<input type="checkbox"/>
Laptop:	<input type="checkbox"/>	None:	<input type="checkbox"/>

CONTACT INFORMATION

Name:	<u>Sharon Marunicz</u>	Address	<u>6 Baboosic Lake Road</u>
Phone Number	_____	Email Address	_____



20-YEAR SERVICE AWARD

PRESENTED TO

Asst. Fire Chief Shawn P. Brechtel

**IN RECOGNITION OF 20 YEARS OF SERVICE AS A
FULL-TIME EMPLOYEE OF THE TOWN OF
MERRIMACK FIRE & RESCUE DEPARTMENT, IT IS A
PLEASURE TO PRESENT YOU WITH THIS PLAQUE.**

**WE WISH TO EXTEND OUR SINCERE APPRECIATION
FOR YOUR OUTSTANDING PERFORMANCE
AND DEDICATION TO DUTY.**

October 29, 2001 – October 29, 2021

**PRESENTED ON BEHALF OF THE
TOWN COUNCIL AND THE TOWN MANAGER**



20-YEAR SERVICE AWARD

PRESENTED TO

Lieutenant Scott R. Bannister

**IN RECOGNITION OF 20 YEARS OF SERVICE AS A
FULL-TIME EMPLOYEE OF THE TOWN OF
MERRIMACK FIRE & RESCUE DEPARTMENT, IT IS A
PLEASURE TO PRESENT YOU WITH THIS PLAQUE.**

**WE WISH TO EXTEND OUR SINCERE APPRECIATION
FOR YOUR OUTSTANDING PERFORMANCE
AND DEDICATION TO DUTY.**

March 19, 2001 – March 19, 2021

**PRESENTED ON BEHALF OF THE
TOWN COUNCIL AND THE TOWN MANAGER**



20-YEAR SERVICE AWARD

PRESENTED TO

Shawn K. Kimball

**IN RECOGNITION OF 20 YEARS OF SERVICE AS A
FULL-TIME EMPLOYEE OF THE TOWN OF
MERRIMACK FIRE & RESCUE DEPARTMENT, IT IS A
PLEASURE TO PRESENT YOU WITH THIS PLAQUE.**

**WE WISH TO EXTEND OUR SINCERE APPRECIATION
FOR YOUR OUTSTANDING PERFORMANCE
AND DEDICATION TO DUTY.**

March 19, 2001 – March 19, 2021

**PRESENTED ON BEHALF OF THE
TOWN COUNCIL AND THE TOWN MANAGER**



20-YEAR SERVICE AWARD

PRESENTED TO

Dean Stearns

**IN RECOGNITION OF 20 YEARS OF SERVICE AS A
FULL-TIME EMPLOYEE OF THE TOWN OF
MERRIMACK PUBLIC WORKS DEPARTMENT, IT IS A
PLEASURE TO PRESENT YOU WITH THIS PLAQUE.**

**WE WISH TO EXTEND OUR SINCERE APPRECIATION
FOR YOUR OUTSTANDING PERFORMANCE
AND DEDICATION TO DUTY.**

April 30, 2001 – April 30, 2021

**PRESENTED ON BEHALF OF THE
TOWN COUNCIL AND THE TOWN MANAGER**