



# TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

## MEETING INFORMATION

Date Submitted: October 27, 2021  
Submitted by: HR Director Sharon Marunicz  
Department: General Government

Date of Meeting: November 4, 2021

Speakers:

Time Required: 10 minutes

Background Info. Supplied: Yes:  No:

## CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Appointment:	<input type="checkbox"/>	Recognition/Resignation/Retirement:	<input checked="" type="checkbox"/>
<b>Public Hearing:</b>	<input type="checkbox"/>	Old Business:	<input type="checkbox"/>
New Business:	<input type="checkbox"/>	Consent Agenda:	<input type="checkbox"/>
Nonpublic:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

## TITLE OF ITEM

Recognition of Full-time Years of Service of Town Employees

## DESCRIPTION OF ITEM

The Town Council will present a recognition award to the following Town Employee:  
Fire & Rescue Department: Asst. Chief Shawn Brechtel - 20-year plaque (DOH: 10/29/2001)

## REFERENCE (IF KNOWN)

RSA:	Warrant Article:
Charter Article:	Town Meeting:
Other: Policy Manual	N/A

## EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Projector:	<input type="checkbox"/>	Grant Requirements:	<input type="checkbox"/>
Easel:	<input type="checkbox"/>	Joint Meeting:	<input type="checkbox"/>
Special Seating:	<input type="checkbox"/>	Other:	<input type="checkbox"/>
Laptop:	<input type="checkbox"/>	None:	<input type="checkbox"/>

## CONTACT INFORMATION

Name:	<u>Sharon Marunicz</u>	Address	<u>6 Baboosic Lake Road</u>
Phone Number	<u>424-2331</u>	Email Address	<u>smarunicz@merrimacknh.gov</u>

## APPROVAL

Town Manager: Yes  No:  Chair/Vice Chair: Yes  No:



## 20-YEAR SERVICE AWARD

PRESENTED TO

**Asst. Fire Chief Shawn P. Brechtel**

**IN RECOGNITION OF 20 YEARS OF SERVICE AS A  
FULL-TIME EMPLOYEE OF THE TOWN OF  
MERRIMACK FIRE & RESCUE DEPARTMENT, IT IS A  
PLEASURE TO PRESENT YOU WITH THIS PLAQUE.**

**WE WISH TO EXTEND OUR SINCERE APPRECIATION  
FOR YOUR OUTSTANDING PERFORMANCE  
AND DEDICATION TO DUTY.**

October 29, 2001 – October 29, 2021

**PRESENTED ON BEHALF OF THE  
TOWN COUNCIL AND THE TOWN MANAGER**