

TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, <u>8 days prior</u> to the requested meeting date. **Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

| STATE OF STREET | MEETING INFORMATION | | |
|--|---------------------|---|--|
| Date Submitted: January 11, 2022 Submitted by: Town Councilor Nancy Murphy | | Date of Meeting: January 13, 2022 Time Required: 20 minutes | |
| Department: Speakers: Town Councilor Nancy Murphy | | Background Info. Supplied: | Yes: No: No: |
| CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) | | | |
| Appointment: | | Recognition/Resignation/ Retirement: | |
| Public Hearing: | | Old Business: | |
| New Business: | \boxtimes | Consent Agenda: | |
| Nonpublic: | | Other: | |
| TITLE OF ITEM | | | |
| Role of the Town Council Regarding Public Health | | | |
| | DESCRIP | TION OF ITEM | |
| The Town Council to discuss and consider potential actions and options to protect public health in light of the ever changing status of Covid-19 and CDC guidelines. | | | |
| REFERENCE (IF KNOWN) | | | |
| RSA: | | Warrant Article: | |
| Charter Article: | | Town Meeting: | man del del militar del proprio del propri |
| Other: | | N/A | |
| EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) | | | |
| Projector: | | Grant Requirements: | |
| Easel: | | Joint Meeting: | |
| Special Seating: | | Other: | |
| Laptop: | | None: | |
| CONTACT INFORMATION | | | |
| Name: Nancy Murphy | | Address | |
| Phone Number | | Email Address nmurph | ny@merrimacknh.gov |
| Approval | | | |
| Town Manager: Yes _\ | No: | Chair/Vice Chair: | Yes _\ No: |
| Hold for Meeting Date: | | | |