



# TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

## MEETING INFORMATION

Date Submitted: January 27, 2023

Date of Meeting: February 16, 2023

Submitted by: Town Manager Paul T. Micali

Department: General Government

Time Required: 15 minutes

Speakers: Paul Micali

Background Info. Supplied: Yes:  No:

## CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Appointment:	<input type="checkbox"/>	Recognition/Resignation/ Retirement:	<input type="checkbox"/>
<b>Public Hearing:</b>	<input checked="" type="checkbox"/>	Old Business:	<input type="checkbox"/>
New Business:	<input type="checkbox"/>	Consent Agenda:	<input type="checkbox"/>
Nonpublic:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

## TITLE OF ITEM

Public Hearing- Proposed Municipal 2023-24 Operating Budget and Warrant Articles

## DESCRIPTION OF ITEM

The Town Council will hold a public hearing to discuss the following:

- 2023/24 Proposed Municipal Operating Budget
- Collective Bargaining Agreement(s), if any
  - o International Association of Fire Fighters (IAFF), Local 2904
  - o American Federation of State, County and Municipal Employees (AFSCME) 93, Local 3657
  - o American Federation of State, County and Municipal Employees (AFSCME) 93, Local 2986
- Capital Reserve Deposits General Fund, Capital Reserve Deposits Wastewater, Petitioned Bonds, if any, Other Petitioned Warrant Articles, if any

## REFERENCE (IF KNOWN)

RSA: 33:8-a(I),32:5, I, 21:35,40:13 Warrant Article: \_\_\_\_\_  
 II-b \_\_\_\_\_  
 Charter Article: 8-3 Town Meeting: \_\_\_\_\_  
 Other: N/A \_\_\_\_\_

## EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Projector:	<input type="checkbox"/>	Grant Requirements:	<input type="checkbox"/>
Easel:	<input type="checkbox"/>	Joint Meeting:	<input type="checkbox"/>
Special Seating:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

**LEGAL NOTICE**  
Town of Merrimack  
**Public Hearing**

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**Proposed Municipal 2023-24 Operating Budget and Warrant Articles**

Residents of Merrimack are hereby advised that the Town Council will hold a public hearing on **Thursday, February 16, 2023, at 7:00 p.m.** in the Matthew Thornton Room located at 8 Baboosic Lake Road to discuss the following:

- 2023/24 Proposed Municipal Operating Budget
- Collective Bargaining Agreement(s), if any
  - International Association of Fire Fighters (IAFF), Local 2904
  - American Federation of State, County and Municipal Employees (AFSCME) 93, Local 3657
  - American Federation of State, County and Municipal Employees (AFSCME) 93, Local 2986
- Capital Reserve Deposits General Fund
- Capital Reserve Deposits Wastewater
- Petitioned Bonds, if any
- Other Petitioned Warrant Articles, if any

These hearings are being held pursuant to the requirements of NH RSA 33:8-a (I), NH RSA 32:5, I, NH RSA 21:35, NH RSA 40:13 II-b and Town of Merrimack Charter Article 8-3.

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**For Town of Merrimack Use:**

Posted: February 3, 2023

To Be Published: February 3, 2023 (*Union Leader*)

To Be Published: February 12, 2023 (*Sunday Select – Merrimack Edition*)