



TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information, 8 days prior** to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

MEETING INFORMATION

Date Submitted: 3-14-2023
Submitted by: Lieutenant Chris Spillane
Department: Police
Speakers: Lieutenant Chris Spillane

Date of Meeting: March 23, 2023
Time Required: 5 minutes
Background Info. Supplied: Yes: No:

CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Appointment:	<input type="checkbox"/>	Recognition/Resignation/Retirement:	<input type="checkbox"/>
Public Hearing:	<input type="checkbox"/>	Old Business:	<input type="checkbox"/>
New Business:	<input checked="" type="checkbox"/>	Consent Agenda:	<input type="checkbox"/>
Nonpublic:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

TITLE OF ITEM

Acceptance of \$2,500 donation from the Digital Federal Credit Union (DCU).

DESCRIPTION OF ITEM

Request to accept a donation of \$2,500 from the Digital Federal Credit Union (DCU) to support our efforts in providing programs and services that make a difference in the community.

REFERENCE (IF KNOWN)

RSA:	Warrant Article:	_____
Charter Article:	Town Meeting:	_____
Other:	N/A	

EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Projector:	<input type="checkbox"/>	Grant Requirements:	<input type="checkbox"/>
Easel:	<input type="checkbox"/>	Joint Meeting:	<input type="checkbox"/>
Special Seating:	<input type="checkbox"/>	Other:	<input type="checkbox"/>
Laptop:	<input type="checkbox"/>	None:	<input checked="" type="checkbox"/>

CONTACT INFORMATION

Name:	<u>Chris Spillane</u>	Address	<u>Police</u>
Phone Number	<u>603.420.1855</u>	Email Address	<u>cspillane@merrimacknh.gov</u>

APPROVAL

Town Manager: Yes No: Chair/Vice Chair: Yes No:
Hold for Meeting Date: _____



MERRIMACK POLICE DEPARTMENT

31 Baboosic Lake Road • Merrimack, NH 03054
(603)424-3774 • Fax (603)424-1760
www.merrimackpd.org

MEMO

DATE: MARCH 15, 2023
TO: MEMBERS OF THE TOWN COUNCIL
CC: TOWN MANAGER PAUL MICALI
CHIEF BRIAN LEVESQUE
FROM: LIEUTENANT CHRIS SPILLANE
RE: AGENDA REQUEST

The agenda request before the Town Council is to accept a donation of \$2,500 from the Digital Federal Credit Union (DCU) to support the Merrimack Police Department's efforts in providing programs and services that will make a difference in the community. These programs and services include, but are not limited to, the Senior Fair, National Night Out, Coffee with a Cop, Cone with a Cop, etc. We are very fortunate to have a business in town that supports us and we appreciate their donations.