



# TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, **including back up information**, 8 days prior to the requested meeting date. **Public Hearing requests must be submitted 20 days prior to requested meeting date to meet publication deadlines** (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

## MEETING INFORMATION

Date Submitted: April 12, 2023  
 Submitted by: Town Council Chair Finlay Rothhaus & Vice Chair Nancy Harrington  
 Department:  
 Speakers:

Date of Meeting: April 20, 2023  
 Time Required: 10 minutes  
 Background Info. Supplied: Yes:  No:

## CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Appointment:	<input type="checkbox"/>	Recognition/Resignation/Retirement:	<input type="checkbox"/>
<b>Public Hearing:</b>	<input type="checkbox"/>	Old Business:	<input type="checkbox"/>
New Business:	<input checked="" type="checkbox"/>	Consent Agenda:	<input type="checkbox"/>
Nonpublic:	<input type="checkbox"/>	Other:	<input type="checkbox"/>

## TITLE OF ITEM

Town Council Retreat / Goal Session

## DESCRIPTION OF ITEM

Town Council to decide when and where their Retreat / Goal Session will be held.

## REFERENCE (IF KNOWN)

RSA:	Warrant Article:	_____
Charter Article:	Town Meeting:	_____
Other:	N/A	

## EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX)

Projector:	<input type="checkbox"/>	Grant Requirements:	<input type="checkbox"/>
Easel:	<input type="checkbox"/>	Joint Meeting:	<input type="checkbox"/>
Special Seating:	<input type="checkbox"/>	Other:	<input type="checkbox"/>
Laptop:	<input type="checkbox"/>	None:	<input type="checkbox"/>

## CONTACT INFORMATION

Name:	<u>Finlay Rothhaus</u>	Address:	<u>6 Baboosic Lake Road</u>
Phone Number:		Email Address:	<u>frothhaus@merrimacknh.gov</u>

## APPROVAL

Town Manager: Yes  No  Chair/Vice Chair: Yes  No

Hold for Meeting Date: \_\_\_\_\_



# Town Council Retreat / Work Session Agenda

Wednesday June 8, 2022, at 9:00 AM

at Buckley's Great Steaks

located at 438 Daniel Webster Highway in Merrimack, NH

*Amended on Monday, June 6, 2022 at 3:30 PM*



- **Communication with Residents (#1)**
  - A. Engaging citizens/building community
  - B. Survey
  - C. Better approach when community problems arise
    - 1. Communicate messages to Southwest portion of Town (Continental Area)
  - D. Town Council Social Media Page/Response
  - E. Usage of Merrimack TV for elections
  - F. Boards and Committees (Council Cable Series)
- **Town Departments (#2)**
  - A. Non Union Pay Scale
  - B. Police Department
    - 1. Staffing
      - a. Crime stat for last 3 years by sector
      - b. Update on Community Policing Programs
      - c. Department Staffing Flow Chart
      - d. Training needs
      - e. Update on new communication system
  - C. Fire/Rescue
    - 1. Staffing
      - a. Calls for service (types ALS BLS Etc)
      - b. Training needs
      - c. Department staffing flow chart
    - 2. Health Department- review of mission statement and major roles
  - D. All Other Departments (cable, assessing, TC/TC, com. dev., finance, dispatch, solid waste parks & rec, PWD and Wastewater)
    - 1. Staffing
      - a. Training Needs
- **Wastewater (#3)**
  - A. Sewer Expansion Phase III, IV and V – Update
  - B. PFAS
  - C. Sludge Compost and testing update
- **Athletic Fields (#4)**
  - A. Land
    - 1. Atherton Rd
    - 2. Horsehill Nature Preserve
    - 3. Pearson Rd
    - 4. Timmons Field (school Land)
    - 5. Other
    - 6. Idea for possible new fields
- **Storm Water MS-4 (#5)**
  - A. Status

- **Roads, Bridges, Infrastructure (#6)**
  - A. Paving update
  - B. Culverts & Drainage
    - 1. Maintenance
  - C. Sidewalks
    - 1. Maintenance plan
    - 2. Additional
  - D. Update - FEET – Tolls, Widening, Noise Barriers
- **Parks & Conservation Areas (#7)**
  - A. Wildcat Falls
  - B. Watson Park
  - C. Sklar Property
    - 1. Possible Boat Ramp
    - 2. Picnic tables at Sklar
  - D. Wasserman Park
    - 1. Building Update
    - 2. Waterfront Update
    - 3. Residents only area to include picnic tables
  - E. Depot St. Canoe Launch
  - F. Twin Bridge Park
    - 1. In Association with Rt 3 Bridge Project
  - G. Staffing & Equipment
    - 1. Parking Attendant(s)
    - 2. Conservation Officer
- **Fund Balance/ Budget Issues (#8)**
  - A. 2021-22 Budget Revenue
- **Public Safety Building (#9)**
  - A. Needs
  - B. School District Land/other locations
- **Sodium & Chloride Reduction Efforts in winter (#10)**
  - Public Works
    - Sodium & Chloride Reduction Efforts in winter
- **Solid Waste (#11)**
  - A. Solid Waste Update
  - B. Recycling Update
  - C. Possibilities for future, waste reduction
- **New Development (#12)**
  - A. Chestnut Hill
  - B. Park Place – Near outlet mall
  - C. Other Projects – across from Harris Pond, Flatley project (near St. Gobain)+
- **Renewable Energy (#13)**
- **Miscellaneous (#14)**

## **Comments from the Council**

### **Adjourn**

Posted: June 3, 2022

Amendment posted: June 6, 2022