

TOWN COUNCIL – AGENDA REQUEST FORM

THIS FORM WILL BECOME PART OF THE BACKGROUND INFORMATION USED BY THE COUNCIL AND PUBLIC

Please submit Agenda Request Form, including back up information, <u>8 days prior</u> to the requested meeting date. Public Hearing requests must be submitted <u>20 days prior</u> to requested meeting date to meet publication deadlines (exceptions may be authorized by the Town Manager, Chairman/Vice Chair).

| MEETING INFORMATION | | | | | | | |
|--|------------------|-------------|---|-----------------------------------|-------|-------|--|
| Date Submitted: February 16, 2024 Submitted by: Town Council Chair Finlay Rothhaus & Vice Chair Nancy Harrington Date of Meeting: February 20, 2024 | | | | | | | |
| Department: | | | Time Required: 15 minutes Background Info. | | | | |
| Speakers: | | | | Supplied: Yes: No: No: | | | |
| CATEGORY OF BUSINESS (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) | | | | | | | |
| Appointment: | | | Recognition Retirement | on/Resignation/ t: | | | |
| Public Hearing: | | | Old Business: | | | | |
| New Business: | | \boxtimes | Consent Agenda: | | | | |
| Nonpublic: | | | Other: | | | | |
| TITLE OF ITEM | | | | | | | |
| 2024 Deliberative | Session | | | | | | |
| Description of Item | | | | | | | |
| Town Council to discuss the details and motions of the upcoming 2024 Deliberative Session being held on Wednesday, March 13, 2024. | | | | | | | |
| REFERENCE (IF KNOWN) | | | | | | | |
| RSA: | | | Warrant Article: | | | | |
| Charter Article: | Charter Article: | | | Town Meeting: | | | |
| Other: | N/A | | | | | | |
| EQUIPMENT REQUIRED (PLEASE PLACE AN "X" IN THE APPROPRIATE BOX) | | | | | | | |
| Projector: | | | Grant Requirements: | | | | |
| Easel: | | | Joint Meet | ing: | | | |
| Special Seating: | ecial Seating: | | Other: | | | | |
| Laptop: | None: | | | | | | |
| CONTACT INFORMATION | | | | | | | |
| Name: | Finlay Rothhaus | | Address | SS | | | |
| Phone Number | | | Email Add | Address frothhaus@merrimacknh.gov | | | |
| APPROVAL | | | | | | | |
| Town Manager: | Yes 🖂 | No: | Chair/Vice | e Chair: | Yes 🖂 | No: _ | |