#### MERRIMACK PARKS AND RECREATION COMMITTEE AGENDA WEDNESDAY, FEBRUARY 16TH VIRTUAL MEETING 7:00 PM

## If the public would like to "attend" the meeting they may do so through via telephone:

312 626 6799 US (Chicago) 929 205 6099 US (New York)

Meeting ID: 947 0520 7661

## Participation via Phone for Public Comment / Hearing:

To participate press \*9 when prompted to do so (public hearing, public participation, etc.) This will display as a "hand wave", letting the host or co-host know that the caller wishes to speak.

### This meeting may also be available to view:

- Merrimack TV Channel 20 (Comcast)
- MerrimackTV.com (Click "Watch Live" and chose Ch 20)
- Roku / Apple TV devices via "Cablecast Screenweave"

## **Open Meeting / Introductions:**

## Approval of minutes from January 20<sup>th</sup>, 2021

### **Old Business:**

- Update from Merrimack Dog Park
  - Dog Park Fund Balance \$1,762.59
  - o Discussion about Athletic Field Rental Fee Rates & Field Rental Policies

#### **Director's Report:**

- o Budget & CIP Project Updates
- Winter Programs
  - Vacation Week Programs
  - Winter Carnival
- o 2021 Summer Camp
  - Registration Update
  - Summer Hiring Update
- Upcoming Special Events
  - Turn up the Heat Chili 6K
  - 29<sup>th</sup> Annual Easter Egg Hunt
  - Spring Community Cleanup Day
  - 2.75 Mile "Not Quite a 5K Road Race

• Other Department Updates

## **Organization Reports:**

- o Senior Citizens Club
- $\circ \quad Student \ Rep$
- o MYA
- School Board

Saturday, March 13<sup>th</sup> Saturday, March 27<sup>th</sup> Saturday, April 10<sup>th</sup> Saturday, May 15<sup>th</sup> o Town Council

# **Comments from the Public:**

Those wishing to participate in "public comment" can do so via a dedicated e-mail address prior to the start of the meeting. These e-mails can be read at the discretion of the participants or recorded for the meeting minutes as part of the public record. Emails should be sent to: <u>mcasparius@merrimacknh.gov</u>. All e-mails sent to this address for the February 16th meeting will be sent to ALL members of the Parks & Recreation Committee if they are received before 6:30 pm on February 16<sup>th</sup>

# Next meeting:

Wednesday, March 17th