

Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing 603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

MERRIMACK PLANNING BOARD AGENDA FOR TUESDAY, JANUARY 22, 2019 MATTHEW THORNTON ROOM 7:00 p.m.

(clicking on a link in **blue text** will display the staff report for the selected application, clicking a link in **green text** will display a Google Map photo of the site location)

- 1. Call to Order
- 2. Planning & Zoning Administrator's Report
- 3. WiRed Barn, LLC. (applicant/owner) Continued review for acceptance and consideration of a waiver of full site plan review for a change of use to allow a dog boarding and daycare business in addition to the existing residential dwelling. The parcel is located at 3 Wire Road in the C 2 (General Commercial), Flood Hazard Conservation and Aquifer Conservation Districts. Tax Map 2B, Lot 293-01. This item has been withdrawn by the applicant.
- 4. **Streif, LLC.** (applicant/owner) Continued review for acceptance and consideration of an amendment to the previously approved residential site plan entitled "Overlook Estates" to revise the previously-approved off-site improvements by allowing excavation of material and installation of water and sewer services on Map 5D-4, Lot 099. The parcel is located at 406 Daniel Webster Highway in the C-2 (General Commercial), Aquifer Conservation and Elderly Housing Overlay Districts. Tax Map 5D-4, Lot 099. This item is continued from the December 18, 2018 meeting.
- 5. Mark Rivet (applicant/owner) Continued review for consideration of a site plan for the construction of a 1,920 s.f. garage and function room addition and associated site improvements. The parcels are located at 425 Daniel Webster Highway in the C-2 (General Commercial) and Aquifer Conservation, Flood Hazard Conservation, Elderly Housing and Town Center Overlay Districts. Tax Map 5D-4, Lots 077 & 078. This item is continued from the September 4, October 2, November 13 & December 18, 2018 and January 8, 2019 meetings.
- 6. John Flatley Company (applicant) & Gilbert Crossing, LLC & John J. Flatley (owners) Continued review for consideration of an amendment to a previously approved Mixed Use Development Conditional Use Permit. The parcels are located at 645, 673, 685, 703, and 707 Daniel Webster Highway in the I-1 (Industrial), Aquifer Conservation and Wellhead Protection Districts. Tax Map 6E, Lots 003-01, 003-03, 003-04, 003-05, and 003-06. This item is continued from the January 8, 2019 meeting.
- **RCL Realty, LLC** (applicant/owner) Conceptual discussion of a series of potential lot mergers that would merge 9 existing lots of record into 5 lots. The parcels are located at 21 Elizabeth Drive, 19 Elizabeth Drive, 17 Elizabeth Drive, 15 Elizabeth Drive, 11 Elizabeth Drive, 4 Squires Drive, 14 Elizabeth Drive, 18 Elizabeth Drive, and 7 Charles Road in the R-1 (by soils) and R-2 (Residential) Districts. Tax Map 3A, Lots 010, 011, 012, 013, 014, 015, 025, 026, and 027. Case# PB2019-03.

- 8. Underwood Engineers (applicant) and Merrimack Village District (owner) Non-binding public hearing under RSA 674:54 to review a proposed water treatment facility. The parcel is located at 31 Front Street in the R (Residential), I-1 (Industrial), Planned Residential Development Overlay and Aquifer Conservation Districts and Wellhead Protection Area. Tax Map 5D-2, Lot 006. Case# PB2019-04.
- 9. Discussion/possible action regarding other items of concern
- 10. Approval of Minutes January 8, 2019
- 11. Adjourn

Copies of application materials are available at the Community Development Department office in the Merrimack Town Hall for review by the general public between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday. The Matthew Thornton Room at Town Hall is accessible to the disabled. Persons requiring special arrangements are encouraged to call 424-3531 at least 48 hours in advance. It is the policy of the Board not to take up any new business after 10:30 P.M. and to adjourn by 11:00 P.M.

(Posted to website: 1/18/2019)