

Town of Merrimack, New Hampshire

Community Development Department 6 Baboosic Lake Road Town Hall - Lower level - East Wing

603 424-3531 Fax 603 424-1408 www.merrimacknh.gov

Planning - Zoning - Economic Development - Conservation

MERRIMACK PLANNING BOARD AGENDA FOR TUESDAY, OCTOBER 15, 2019 MATTHEW THORNTON ROOM 7:00 p.m.

(clicking on a link in **blue text** will display the staff report for the selected application, clicking a link in **green text** will display a Google Map photo of the site location)

- 1. Call to Order
- 2. Planning & Zoning Administrator's Report
- 3. Crosswoods Path III, LLC (applicant) and DW Development, LLC (owner) Review for consideration of an amendment to a previously approved Planned Unit Development. The parcel is located at 747 Daniel Webster Highway in the I-1 (Industrial), Aquifer Conservation, and Planned Residential Development Overlay Districts. Tax Map 7E, Lot 046-54. Case # PB2019-30
- 4. Crosswoods Path III, LLC (applicant) and DW Development, LLC (owner) Continued review for acceptance and consideration of final approval for a site plan to construct 21 multi-family residential and 3 office units. The parcel is located at 747 Daniel Webster Highway in the I-1 (Industrial), Aquifer Conservation, and Planned Residential Development Overlay Districts. Tax Map 7E, Lot 046-54. Case # PB2019-23. This item is continued from the July 16, August 20, and September 17, 2019 Planning Board meetings.
- 5. Discussion/possible action regarding other items of concern
- 6. Approval of Minutes October 1, 2019
- 7. Adjourn

Copies of application materials are available at the Community Development Department office in the Merrimack Town Hall for review by the general public between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday. The Matthew Thornton Room at Town Hall is accessible to the disabled. Persons requiring special arrangements are encouraged to call 424-3531 at least 48 hours in advance. It is the policy of the Board not to take up any new business after 10:30 P.M. and to adjourn by 11:00 P.M.

(Posted to website: October 9, 2019)