# MERRIMACK PARKS AND RECREATION COMMITTEE AGENDA WEDNESDAY, SEPTEMBER 16TH VIRTUAL MEETING 7:00 PM

## FOR PUBLIC USE:

If the public would like to "attend" the meeting they may do so through via telephone: Dial by your location (312) 626 6799 US (Chicago) (929) 205 6099 US (New York)

Meeting ID: 945 1175 8226

**Participation via Phone for Public Comment / Hearing:** To participate press \*9 when prompted to do so (public hearing, public participation, etc.) This will display as a "hand wave", letting the host or co-host know that the caller wishes to speak.

# **Open Meeting / Introductions:**

## Approval of minutes from August 19, 2020

#### **New Business:**

- Initial Discussion on FY 2021 2022 Parks & Recreation Capital Improvement Projects
  - o Wasserman Park Dock Replacement
  - o Parks & Recreation Office Repairs & Improvements
  - o Other suggestions?

#### **Old Business:**

- o Watson Park Closure Update
- o Wasserman Park Beach Update
- o Update from Merrimack Dog Park
  - o Dog Park Fund Balance \$3,361.59

## **Director's Report:**

- o Summer Community Events Update
  - o Concerts in the Park
  - Movies in the Park
- Fall Program Updates
  - Wasserman Park 5K Obstacle Course Race Saturday, October 3<sup>rd</sup>
  - Status of National Night Out Event
  - o Community Blood Drive Saturday, October 10th
  - Annual Halloween Party: The Monster Stroll Saturday, October 24<sup>th</sup>
- Town of Merrimack's 275<sup>th</sup> Anniversary
- Tennis Court Resurfacing Project Update

## **Organization Reports:**

- Senior Citizens Club
- Student Rep
- o MYA
- School Board
- o Town Council

## **Comments from the Public:**

Those wishing to participate in "public comment" can do so via a dedicated e-mail address prior to the start of the meeting. These e-mails can be read at the discretion of the participants or recorded for the meeting minutes as part of the public record. Emails should be sent to: <a href="mailto:mcasparius@merrimacknh.gov">mcasparius@merrimacknh.gov</a>. All e-mails sent to this address for the September 16th meeting will be forwarded to ALL members of the Parks & Recreation Committee as long as they are received before the meeting begins.

# **Future Meeting Dates:**

Wednesday, October 21st, 2020 Wednesday, November 18th, 2020