



Town Council Retreat / Work Session

Friday June 4, 2021, at 9:00 AM

at Buckley's Great Steaks

located at 438 Daniel Webster Highway in Merrimack, NH

- **Pandemic Review (#1)**
 - A. Review of Town Operations
- **Communication with Residents (#2)**
 - A. Better approach when community problems arise
 - 1. Where and how to get the message to Southwest portion of Town (Continental Area)
 - B. Town Council Social Media Page/Response
 - C. Usage of Merrimack TV
 - D. Boards and Committees (volunteerism?)
- **CORONAVIRUS LOCAL FISCAL RECOVERY FUND (#3)**
 - A. Funding Uses
- **Solid Waste (#4)**
 - A. Solid Waste Update
 - B. Recycling Update
- **New Development (#5)**
 - A. Chestnut Hill
 - B. Park Place – Near outlet mall
 - C. Other Projects – across from Harris Pond, Flatley project (near St. Gobain)+
- **Town Departments (#6)**
 - A. Police Department
 - 1. Staffing
 - a. Crime stat for last 3 years by sector
 - b. Update on Community Policing Programs
 - c. Department Staffing Flow Chart
 - d. Training needs
 - B. Fire/Rescue
 - 1. Staffing
 - a. Calls for service (types ALS BLS Etc)
 - b. Training needs
 - c. Department staffing flow chart
 - C. All Other Departments (cable, assessing, TC/TC, com. dev., finance, dispatch, solid waste parks & rec, PWD and Wastewater)
 - 1. Staffing
 - a. Training Needs
- **Wastewater (#7)**
 - A. Sewer Expansion Phase III and IV – Update
 - B. PFAS
- **Storm Water MS-4 (#8)**
 - A. Status

- **Parks & Conservation Areas (#9)**
 - A. Wildcat Falls
 - B. Watson Park
 - C. Sklar Property
 - 1. Possible Boat Ramp
 - D. Wasserman Park
 - 1. Building Update
 - 2. Waterfront Update
 - 3. Residents only area to include picnic tables
 - E. Depot St. Canoe Launch
 - F. Twin Bridge Park
 - 1. In Association with Rt 3 Bridge Project
 - G. Staffing & Equipment
 - 1. Parking Attendant(s)
 - 2. Conservation Officer
- **Roads, Bridges, Infrastructure (#10)**
 - A. Paving update
 - B. Baboosic Lake Rd Roundabout
 - C. Culverts & Drainage
 - 1. Maintenance
 - D. Sidewalks
 - 1. Maintenance plan
 - 2. Additional
 - E. Update - FEET – Tolls, Widening, Noise Barriers
 - F. Update – TAP Grant (Souhegan River Walk)/Chamberlin Bridge)
- **Athletic Fields (#11)**
 - A. Land
 - 1. Atherton Rd
 - 2. Horsehill Nature Preserve
 - 3. Pearson Rd
 - 4. other
- **Renewable Energy (#12)**
- **Fund Balance/ Budget Issues (#13)**
 - A. 2020-21 Budget Revenue
 - B. Wages/Benefits
- **Townwide Broadband (#14)**
- **Public Safety Building (#15)**
 - A. Needs
 - B. School District Land/other locations
- **Miscellaneous (#16)**
 - Public Works

Sodium & Chloride Reduction Efforts in Winter

Comments from the Council

Adjourn