## The State of New Hampshire Department of State



State House Room 204, 107 North Main Street, Concord, NH 03301 Phone: 603-271-3242 Fax: 603-271-6316

Website: <a href="www.sos.nh.gov">www.sos.nh.gov</a>

## HAWKER AND PEDDLER APPLICATION

□ NEW	Application RENEWAL Application			
Please type or print clearly:				
Name of Applicant	Phone:			
2: Address				
street 3. Mailing Address (if different from no. 2)	town/city/state	zip code		
4. Date of Birth:	Sex: Male Female Height	Weight		
Color of Hair	Color of Eyes	Color of Eyes		
6. Give name of corporation or busing	ess if you are selling home improvements:			
(NOTE: The corporation or business must be can be issued)	licensed and bonded under the Hawker and Peddler law bef	fore an individual licens		
,	r been licensed as a hawker or peddler:			
8. How long have you held such a lic (This question is to be answered by non-res	ense in your HOME state:sidents only)			
9. Were you ever refused a hawker or	r peddler license or has your license ever been sus	spended, revoked or		
canceled? Yes No	_ If yes, what states and when (give reasons)			

TURN OVER -

10. Have y	ou ever bee	en convic	ted of a crim	e that has n	ot been	annulled by a court, other than minor traffic		
violations?	Yes	No	If yes, answ	wer the foll	owing: a	a. Nature of offense		
b. Date of	conviction .			ition				
11. Have th	nere been o	r are there	e any suits o	r proceedin	gs pendi	ling in any court; either a law or in equity,		
involving fi	aud, deceit	or misre	presentation	where the a	applicant	nt was or is a party interested? If so, explain fully:		
12. Have y	ou ever bee	en or are	you now invo	olved in an	y matters	rs which affect your good repute or trustworthines		
or have any relation to or bearing upon whether you are entitled to public confidence? If so, explain:								
of RSA 320	), and that	I must co		all local or	dinance	ense restricts me to selling under the provisions es, by-laws and regulations.		
						Signature of Applicant		
State								
County								
On this and made o	ath that the	foregoin	lay of g statements	made by h	20 im/her a	_, personally appeared the above-named applican are true.		
(nota	arial seal)					Notary Public/Justice of the Peace		

## Fee of \$50 must accompany this application

Persons exempt: Any soldier or sailor disabled in any war in which the U.S. has been engaged, or by sickness or disability contracted therein or since his or her discharge because of such service, or the widow or widower of any soldier or sailor so long as he or she remains unmarried, or any citizen of N.H. over 70 years of age.